

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S REPORT

OFFICE USE ONLY **10787**  
 Log No. \_\_\_\_\_  
 Permit No. \_\_\_\_\_  
 Basin **φ90**

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

1. OWNER **CHEVRON Environmental Management CO.** ADDRESS AT WELL LOCATION **947 TAMOE BLVD** NOTICE OF INTENT NO. **63452**  
 MAILING ADDRESS **6001 BOLLINGER CANYON RD.** **Incline Village, NV 89457**  
**San Ramon, CA 94583** Subdivision Name: \_\_\_\_\_ County: **WASHOE**  
 2. LOCATION **NW 1/4 Sec 15 T 16 N/S R 18 E** Latitude **39°14.920'** UTM E  NAD 27  
 PERMIT/WAIVER No. **UST-676-8 132-231-100** Longitude **119°56'819"** N  NAD 83/WGS 84  
 Issued by Water Resources Parcel No. **10**

3. WORKED PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  Monitor  Stock  
 Municipal/Industrial  Monitor  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other **SONIC**

6. LITHOLOGIC LOG

| Material  | Water Strata | From     | To        | Thick-ness |
|---|--------------|----------|-----------|------------|
| <b>Silty sand with granite boulders gray in color</b>               |              |          |           |            |
| <b>- did not deepen up approaching the expected saturated zone!</b> |              | <b>0</b> | <b>52</b> | <b>52</b>  |
| <b>N 39.248773</b>  |              |          |           |            |
| <b>W 119.945978 NAD27</b>   |              |          |           |            |

9. WELL CONSTRUCTION

Depth Drilled **52** Feet Depth Cased **52** Feet

HOLE DIAMETER (BIT SIZE)

| Inches   | From     | To        | Feet |
|----------|----------|-----------|------|
| <b>6</b> | <b>0</b> | <b>52</b> |      |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
| <b>2</b>           |                     | <b>SCH 40 A/C</b>       | <b>0</b>    | <b>22</b> |

Perforations:

Type of perforation **A/C SCREEN**  
 Size of perforation **1.020**

From **22** feet to **52** feet

Annular Seal:  Yes  No

Neat Cement **0** to **17**  Pumped  Poured  
 Cement Grout to  Pumped  Poured  
 Concrete Grout to  Pumped  Poured  
 ≥30% Bentonite Grout to  Pumped  Poured

Gravel Pack:  Yes  No **20** to **52**  Pumped  Poured  
 Type: **MONTEREY #3**

Bentonite Chips:  Yes  No **17** to **20**  Pumped  Paired  
 Type: **HOLE PLUG 3/8"**

Date started: **10-10** 20 **08**  
 Date completed: **10-11** 20 **08**

7. Water Level  
 Static water level: **ARY** feet below land surface  
 Artesian Flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water Temperature: \_\_\_\_\_ °F  
 Quality: \_\_\_\_\_

8. WELL TEST DATA

| TEST METHOD: | Bailer | Pump | Air Lift |
|--------------|--------|------|----------|
| G.P.M.       |        |      |          |
| Draw Down    |        |      |          |
| Time (Hours) |        |      |          |

STATE ENGINEER OFFICE  
 RECEIVED  
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10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **BOB LONGYEAR** Contractor  
 Address **3894 RAILROAD AVE.** Contractor  
**Vega City, CA 95991**  
 Nevada contractor's license number \_\_\_\_\_  
 issued by the State Contractor's Board **0021976**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2234**

Signed **[Signature]**  
 By driller performing actual drilling on-site or contractor  
 Date **10-15-08**