

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY **10778**

Log No. \_\_\_\_\_  
Permit No. \_\_\_\_\_  
Basin **049**

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

*Huggins Log*  
Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 62841

1. OWNER **SUSAN CLARIDGE**  
MAILING ADDRESS **SIX MILE RANCH, HC61, BOX 210**  
**WENDOVER, UT 84083-9601**

ADDRESS AT WELL LOCATION **END OF HONDO**  
Subdivision Name: **PARCEL OF LAND** County: **ELKO**

2. LOCATION SW ¼ SW ¼ Sec 17 T 34N N/S R 55 E  
PERMIT/WAIVER No. **69713** Issued by Water Resources **69714, 69715** Parcel No. **006-09F-018**

Latitude **40.828370** UTM E 11T 0600230  NAD 27  
Longitude **115.911344** N 4520173  NAD 83/WGS 84

3. WORKED PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  Stock  
 Municipal/Industrial  Monitor

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other

6. LITHOLOGIC LOG				
Material	Water Strata	From	To	Thick-ness
FILL DIRT		0	1	1
COURSE TAN GRAVEL		1	10	9
RED/BRN GRAVEL W/CLAY		10	80	70
TAN GRAVEL W/CLAY		80	90	10
RED/BRN GRAVEL W/CLAY		90	220	130
FINE RED GRAVEL	X	220	240	20
FINE RED & GRAY GRAVEL	XX	240	280	400
COURSE RED/GRAY GRAVEL	XXX	280	300	20
FINE RED/BRN GRAVEL	XXXX	300	360	60
1ST WATER 230'				
2ND WATER - 260'				
3RD WATER - 280'				
MORE WATER THE DEEPER THE HOLE WENT				
THE TEST HOLE WAS ABANDONED WITH BENTONITE GROUT PUMPED FROM THE BOTTOM OF THE HOLE				

9. WELL CONSTRUCTION			
Depth Drilled	Feet	Depth Cased	Feet
360		0	

HOLE DIAMETER (BIT SIZE)			
From	To	From	To
10 5/8	0	360	360

CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
		N/A		

Perforations:		N/A	
Type of perforation	Size of perforation	From	To
		feet to	feet

Annular Seal: <input type="checkbox"/> Yes <input type="checkbox"/> No			
<input checked="" type="checkbox"/> Neat Cement	0 to 10	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Cement Grout	to	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Concrete Grout	to	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input checked="" type="checkbox"/> ≥30% Bentonite Grout	20 to 360	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
Gravel Pack: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	to	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
Type:			
Bentonite Chips: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	10 to 20	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
Type:	3/8" BENTONITE CHIPS		

Date started: 17-Sep-20 08  
Date completed: 19-Sep-20 08

7. Water Level  
Static water level: **240** feet below land surface  
Artesian Flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: **COLD** °F  
Quality: \_\_\_\_\_

8. WELL TEST DATA			
TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift	250+		5

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision and the report is true to the best of my knowledge.  
Name **HACKWORTH DRILLING, INC.**  
Address **P. O. BOX 850**  
**ELKO, NV 89803**  
Nevada contractor's license number issued by the State Contractor's Board **020582**  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1653**  
Signed *Jerry C. Benson*  
Date **10/3/2008**