

COPIES TO  
 - DIVISION OF WATER RESOURCES  
 - CLIENT'S COPY  
 - WELL DRILLER'S COPY

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. 105949  
 Permit No. \_\_\_\_\_  
 Basin 212

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **33317**

1. OWNER CITY OF HENDERSON ADDRESS AT WELL LOCATION 1650 E GALLERIA DR.  
 MAILING ADDRESS 240 WATER ST. POB 95050 HENDERSON, NV  
HENDERSON, NV 89009

2. LOCATION SE 1/4 SE 1/4 Sec 29 T 21 S R 63 E CLARK County  
 PERMIT NO. 160-29-801-003  
Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<b>1 monitor well</b>				
Depth <u>48'</u>				
Casing <u>3/4"</u>				
Rock, sand, silt		<u>0</u>	<u>20'</u>	
Silty, clay		<u>20</u>	<u>32'</u>	
Rock, sand, gravel		<u>32</u>	<u>48'</u>	
LFG# <u>10</u>				
<u>WGS 84</u>				
<u>N36: 05 218'</u>				
<u>W114: 57 520'</u>				

8. WELL CONSTRUCTION  
 Depth Drilled 48 Feet Depth Cased 48 Feet  
 HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
10 Inches 0 Feet 48 Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>3/4</u>		<u>sch80</u>	<u>0</u>	<u>48</u>

Perforations:  
 Type perforation Machine  
 Size perforation .010  
 From \_\_\_\_\_ 6 feet to \_\_\_\_\_ 48 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal 5'  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From \_\_\_\_\_ 6 feet to \_\_\_\_\_ 48 feet

9. WATER LEVEL  
 Static water level \_\_\_\_\_ n/a feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

Date started 5/5, 20 08  
 Date completed 5/22, 20 08

7. WELL TEST DATE

TEST METHOD:	<input type="checkbox"/> Bailer	<input type="checkbox"/> Pump	<input type="checkbox"/> Air Lift
G.P.M.	Draw Down (Feet Below Static)	Time (Hours)	

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name ALLEN DRILLING INC.  
(CONTRACTOR)  
 Address 4015 WEST TOMPKINS AVE  
(CONTRACTOR)  
LAS VEGAS, NV 89103  
 Nevada contractor's license number issued by the State Contractor's Board 18916 & 18917  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller ABDS2161  
 Signed Victor Allen  
 By driller performing actual drilling on site or contractor  
 Date June 19, 2008