

COPIES TO
 - DIVISION OF WATER RESOURCES
 - CLIENT'S COPY
 - WELL DRILLER'S COPY

STATE OF NEVADA
 DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
 Log No. 105940
 Permit No. _____
 Basin 212

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **33317**

1. OWNER **CITY OF HENDERSON** ADDRESS AT WELL LOCATION **1650 E GALLERIA DR.**
 MAILING ADDRESS **240 WATER ST. POB 95050** **HENDERSON, NV**
HENDERSON, NV 89009

2. LOCATION **SE 1/4 SE 1/4 Sec 29 T 21 S R 63 E** **CLARK** County
 PERMIT NO. 160-29-801-003

Issued by Water Resources _____ Parcel No. _____ Subdivision Name _____

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other _____

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary RVC
 Air Other _____

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
1 monitor well				
Depth 12'				
Casing 3/4"				
Rock, sand,silt		0	20'	
Silty clay		20	32	
Rock, sand, gravel		32	51'	
LFG# 16				
WCS84				
N36 05 218'				
W114 57 520'				

8. WELL CONSTRUCTION

Depth Drilled **51** Feet Depth Cased **51** Feet
 HOLE DIAMETER (BIT SIZE)
 From _____ To _____
10 Inches **0** Feet **51** Feet
 _____ Inches _____ Feet _____ Feet
 _____ Inches _____ Feet _____ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
3/4		sch80	0	51

Perforations:
 Type perforation **Machine**
 Size perforation **.010**
 From **6** feet to **51** feet
 From _____ feet to _____ feet

Surface Seal: Yes No Seal Type:
 Depth of Seal **5'** Neat Cement
 Placement Method: Pumped Cement Grout
 Poured Concrete Grout
 Gravel Packed: Yes No
 From **6** feet to **51** feet

9. WATER LEVEL
 Static water level **n/a** feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature _____ °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **ALLEN DRILLING INC.**
 (CONTRACTOR)

Address **4015 WEST TOMPKINS AVE**
 (CONTRACTOR)
LAS VEGAS, NV 89103
 Nevada contractor's license number issued by the State Contractor's Board **18916 & 18917**
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **ABDS2161**
 Signed Vito [Signature]
 By driller performing actual drilling on site or contractor
 Date **June 19, 2008**

7. WELL TEST DATE

TEST METHOD:	<input type="checkbox"/> Bailer	<input type="checkbox"/> Pump	<input type="checkbox"/> Air Lift
G.P.M.	Draw Down (Feet Below Static)	Time (Hours)	