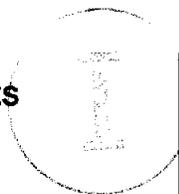


STATE OF NEVADA  
DIVISION OF WATER RESOURCES



OFFICE USE ONLY

Log No. 105563  
Permit No. \_\_\_\_\_  
Basin 101

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please fill in this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 62143-3

1. OWNER A & K Earthmovers Inc  
MAILING ADDRESS P.o. Box 1059 Fallon, NV 89407  
Fallon, NV 89407

ADDRESS AT WELL LOCATION 2020 Reno Hwy.  
Fallon, NV 89406

2. LOCATION SE 1/4 SE 1/4 Sec 26 T 19 R 28  
PERMIT NO DEW-72 Parcel No. 008-361-44

Latitude 39.47773 Longitude -118.80154  WGS 84  
Subdivision Name \_\_\_\_\_ County Churchill

3. WORK PERFORMED  
New Well

4. PROPOSED USE  
Dewatering

5. WELL TYPE  
Rotary-mud

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Sand	X	0	30	30

N 39.477830  
W 118.800563 NAD27

8. WELL CONSTRUCTION

Depth Drilled 30 Depth Cased 30 Feet

HOLE DIAMETER (BIT SIZE)

	From	To
20 Inches	0 Feet	30 Feet
Inches	Feet	Feet
Inches	Feet	Feet

CASING SCHEDULE

Size O.D. (inches)	Weight/Ft. (Pounds)	Wall Thickness	From (Feet)	To (Feet)
8	8.76	0.508	0	30

Perforations:

Type perforation Slotted  
Size perforation 0.032  
From 0 feet to 32 feet

Surface Sea  Yes  No

Seal Type:

Depth of Seal 3

Concrete Grout

Placement Method: Pumped

Gravel Packed:  Yes  No

From 3 feet to 30 Feet

9. WATER LEVEL

Static Water Level 6 feet below land surfac

Artesian Flow G.P.M. P.S.I.

Water temperature ° F Qualit unknown

Date started 1/22/2008

Date completed 1/22/2008

7. WELL TEST DATA

TEST METHOD

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Parsons Drilling, Inc.

Contracto

Address 403 McLean Road

Fallon, NV 89407

Contracto

Nevada contractor's license number 29064

issued by the State Contractor's

Nevada driller's license number issued by the 2307

Division of Water Resource, the on-site driller

Signe

By driller performing the actual drilling on site or contract

Date 1/30/2008

STATE ENGINEER OF THE  
2008 FEB -4 PM 1:28