

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S PLUGGING REPORT

OFFICE USE ONLY
Log No. 105319
Permit No. 833A
Basin 833A

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **60857**

1. OWNER **Stacy Ramsey**
MAILING ADDRESS **PO Box 172 Orovada, NV 89425**

ADDRESS AT WELL LOCATION **Home Ranch Rd & Woodworth Orovada, NV 89425**

Subdivision Name: _____ County: **Humboldt**

2. LOCATION **SW¼NW¼ Sec03T43N/ R37E**
Latitude **N41°38.155** UTM E _____ NAD 27
Longitude **W117°48.259** N _____ NAD 83/WGS 84

PERMIT/WAIVER NO. **003-401-63**
Issued by Water Resources Parcel No. _____

3. TYPE OF WELL
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

Is this well being plugged because a replacement well was drilled? Yes No
If yes, what is replacement well NOI? **60854**

Is there an existing well log? Yes No
If yes, what is NDWR well log #? **Unknown**

4. EXISTING WELL CONSTRUCTION

Depth Drilled	Feet	Depth Cased	Feet
EXISTING CASING SCHEDULE			
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet) To (Feet)
6 5/8	10	188	+1 ?

7. WELL PLUGGING PROCEDURE

Was well cleaned out to total depth? Yes No
If well was not cleaned out to total depth, please explain why:

Was the well contaminated? Yes No
Was the casing pulled? Yes No
Was the casing over drilled? Yes No

If casing was left in place, please show where additional perforations were made:
Additional Perforations:

Existing Perforations:

Type of perforation Punch	Size of perforation
From 0 feet to 30 feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	

Type of perforator used: **Perf Hawk**

From _____ feet to _____ feet	Number of perms per linear foot
From _____ feet to _____ feet	Number of perms per linear foot
From _____ feet to _____ feet	Number of perms per linear foot
From _____ feet to _____ feet	Number of perms per linear foot
From _____ feet to _____ feet	Number of perms per linear foot
From _____ feet to _____ feet	Number of perms per linear foot

5. WATER LEVEL

Static water level: **191** feet below land surface
Artesian flow: **N/A** G.P.M. **N/A** P.S.I.

Water Temperature: _____ °F Quality _____

8. WELL PLUGGING MATERIALS

Material Used	From _____ feet to _____ feet	Quantity
Hydrogrot	From 126 feet to 194 feet	ut 30 <input checked="" type="checkbox"/> Pumped <input type="checkbox"/> Poured
3/4 chips	From 130 feet to 126 feet	<input type="checkbox"/> Pumped <input checked="" type="checkbox"/> Poured
neat Cement	From 0 feet to 30 feet	<input checked="" type="checkbox"/> Pumped <input type="checkbox"/> Poured
	From _____ feet to _____ feet	<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
	From _____ feet to _____ feet	<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
	From _____ feet to _____ feet	<input type="checkbox"/> Pumped <input type="checkbox"/> Poured

Neat Cement Fluid Weight **15** lbs/gal
Bentonite Grout _____ % bentonite

Date Started **December 19, 2007**
Date Completed **December 19, 2007**

6. Additional Notes or Comments

Old existing well plugging. Liner collapsed @ 140'. Camera well, could not get past 140' Liner. Pump 3 sacs Hydrogrot 30 verify TD @ 126' backfill with 3/4 Bentonite Chips to 30'. Perferate casing from surface to 30'. Pump 2 batches of 15 lb per gallon Neat Cement from 30' to surface. (As per Tim Hunt)

9. DRILLER'S CERTIFICATION

This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name **Fred Anderson Drilling, Inc.**
(CONTRACTOR)
Address **10760 S. Grass Valley Road**
(CONTRACTOR)
Winnemucca, NV 89445

Nevada contractor's license number issued by the State Contractor's Board **021467**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2083**

Signed *Fred Anderson Drilling, Inc.*
By driller performing actual drilling on site or contractor

Date **December 20, 2007**

N41,636037
W 117.803336 NAD27

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 2008 JAN 11 PM 1:04
 STATE ENGINEERING OFFICE