WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 105199 pgl
Permit No.
Basin 101

NOTICE OF INTENT NO. 59577

1. OWNER Gary Laca, David Pantell
MAILING ADDRESS 4700 Conrad Place Fallon NV 89406
ADDRESS AT WELL LOCATION 1870 W. Williams Ave Fallon NV 89406

2. LOCATION SW ¼ SW ¼ Sec. 25 T. 19 N/S R. 28 E. Churchill County
PERMIT NO. ~~n/a~~ E-000068 Issued by Water Resources | 01-231-63 Parcel No. | n/a Subdivision Name

3. WORK PERFORMED
☒ New Well ☐ Replace ☐ Recondition
☐ Deepen ☐ Abandon ☐ Other

4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☒ Monitor ☐ Stock

5. MAIN WELL TYPE MST
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☒ Other direct push

6. MW#8 LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
brown poor sand		0	0.5	0.5
brown clayey sand		0.5	1.5	1
brown sandy clay		1.5	9	7.5
brown poor sand	9.54	9	25	16

N 39.476467
W 118.797689 NAD27

E-000068 tracking #

WGS 84
N 39° 28.582'
W 118° 47.920'

Date started 11/12/07 2007
Date completed 11/12/07 2007

7. N/A WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

2007 NOV 21 AM 11:17

8. WELL CONSTRUCTION
Depth Drilled 25 Feet Depth Cased 25 Feet

HOLE DIAMETER (BIT SIZE)

		From	To
4.5 Inches	0 Feet	25 Feet	
Inches	Feet	Feet	
Inches	Feet	Feet	

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
Sch 40			0	25

Perforations:
Type perforation slotted screened
Size perforation 0.010
From 15 feet to 25 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

Surface Seal: ☒ Yes ☐ No
Depth of Seal (1-3) bentonite
Placement Method: ☐ Pumped ☒ Poured
Seal Type: ☐ Neat Cement ☐ Cement Grout (0-1) ☒ Concrete Grout

Gravel Packed: ☒ Yes ☐ No
From 3 feet to 25 feet

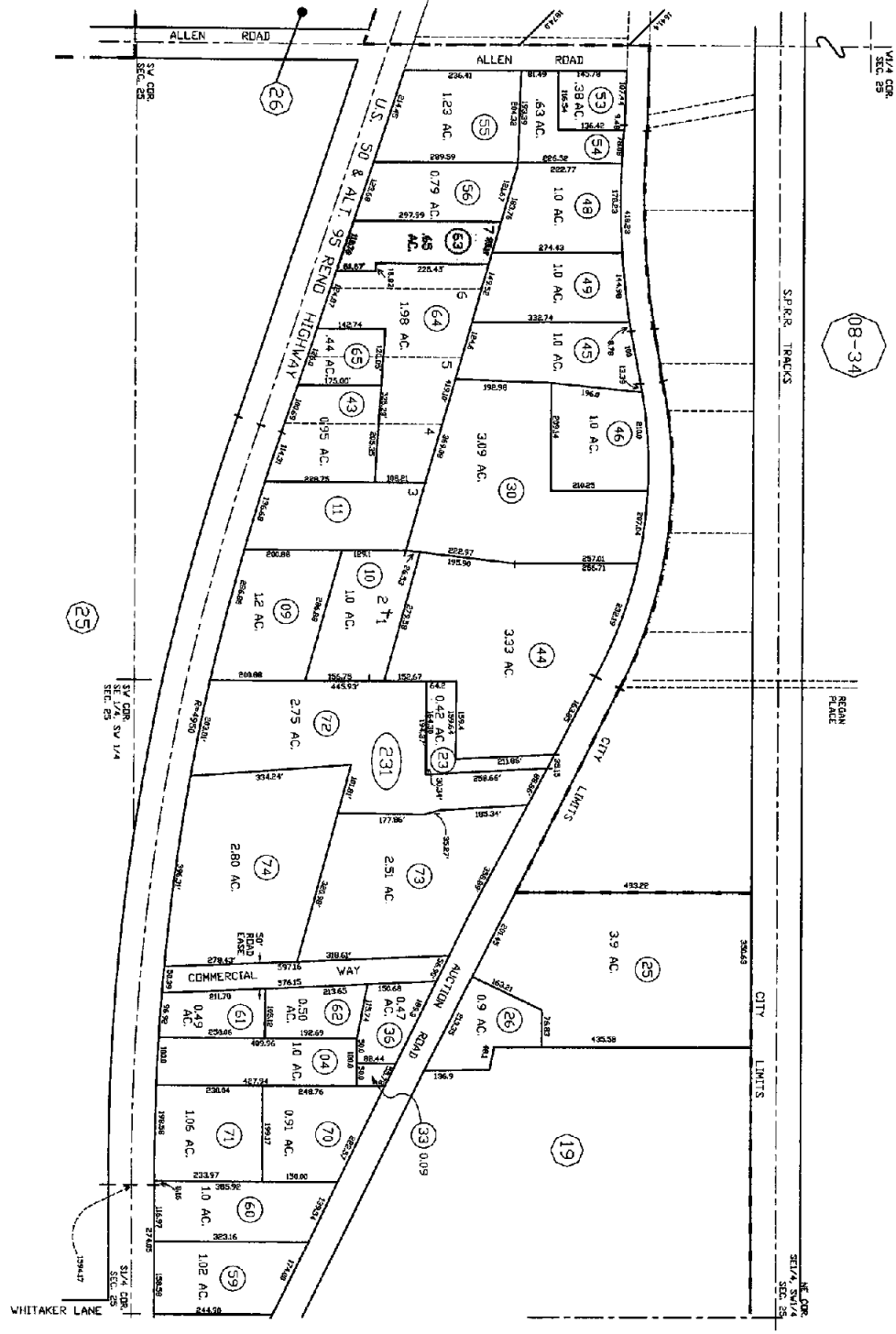
9. WATER LEVEL
Static water level 9.54 feet below land surface
Artesian flow n/a G.P.M. P.S.I.
Water temperature warm °F Quality Murky

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Dale A. Lehman (Contractor)
Address 520 Edison Way (Contractor)
Reno NV 89502
Nevada contractor's license number issued by the State Contractor's Board C.E. 4186 (Pezzella)
Nevada driller's license number issued by the Division of Water Resources, the on-site driller M-1976
Signed Dale A. Lehman (By driller performing actual drilling on site or contractor)
Date 11/16/07

(Rev. 3-91) USE ADDITIONAL SHEETS IF NECESSARY (O)-627

Log#105199
Pg 2

SCALE CORRECT WHEN ON 11" X 17" PAPER.
THE LINE BELOW THIS TEXT IS 1 INCH IN LENGTH.



STATE OF NEVADA
COUNTY OF
CHURCHILL
REVISED BY:
ASSESSOR
FISCAL YEAR
2006/2007

LAST REVISED:
JULY 13, 2006

ZONE
PER CITY MAP

LEGEND
ZONING
ELLIPSE
BRACKET
PARCEL #
ROAD
EASEMENT

19 N.	28 E.	25
TOWNSHIP	RANGE	SECTION

NOTE: This plat is for assessment use only and does not represent a survey. No liability is assumed as to the accuracy of the data delineated hereon. Use of this plat for other than assessment purposes is definitely not recommended and Churchill County expressly disclaims any liability for use other than for assessment purposes.

1" =240'
WHEN ON 11" X 17" PAPER
01-23

01-23

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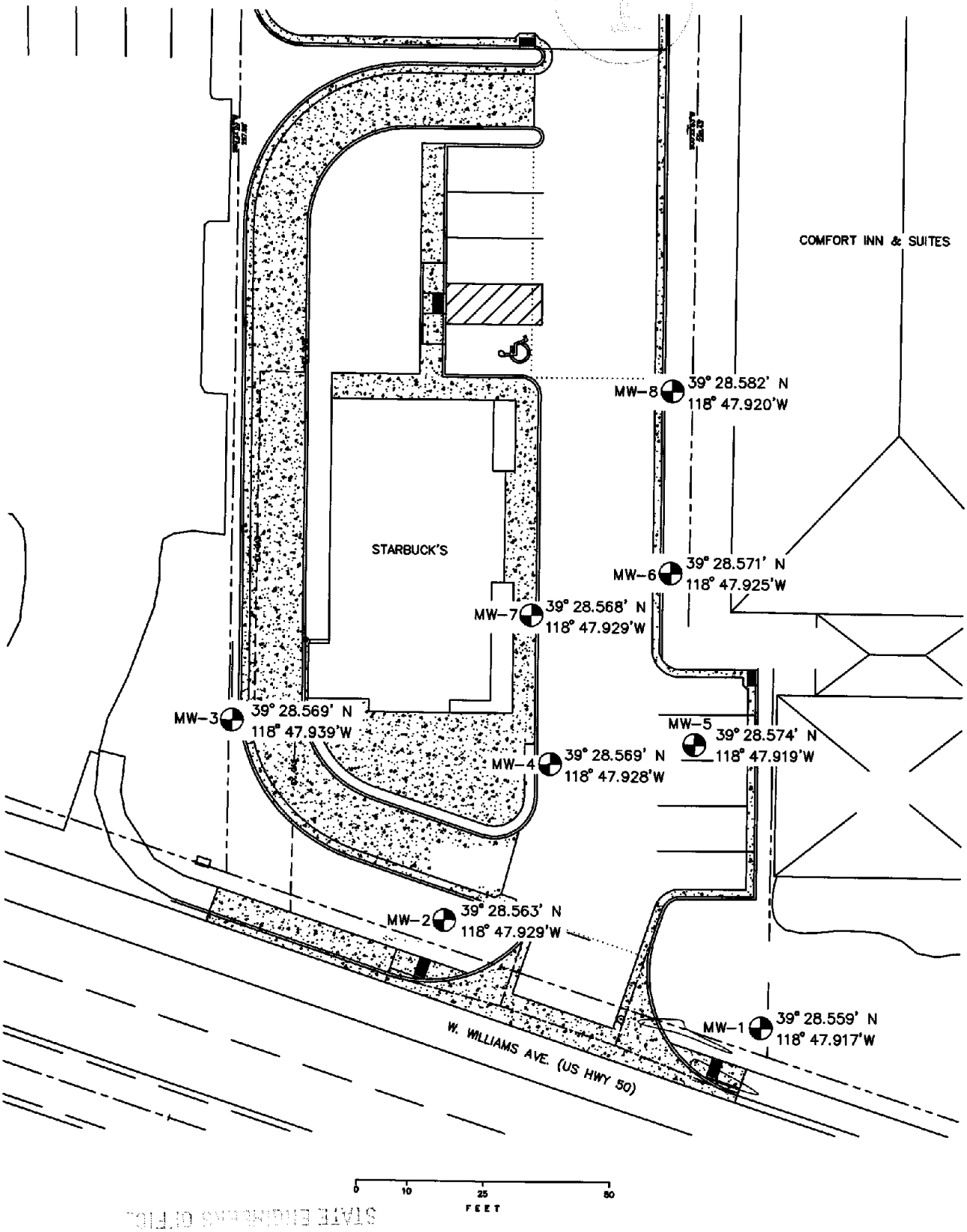
STATE ENGINEER'S OFFICE

Log # 105199 pg 3



GPS LOCATIONS USE WORLD GEODETIC SYSTEM 1984 DATUM (WGS 84)

Job No. 5285.02I	Monitoring Well Locations 1870 West Williams Avenue FALLON, NEVADA	/appr./11-19-07
PEZONELLA ASSOCIATES, INC.		Drawing No. 1