

COPIES TO  
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STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
 WELL DRILLER'S REPORT

OFFICE USE ONLY  
 Log No. **105157**  
 Permit No. \_\_\_\_\_  
 Basin **162**

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **34591**  
 ADDRESS AT WELL LOCATION **1040 W. Indian Rd.**

1. OWNER **Bob and Maryann Henley**  
 MAILING ADDRESS **P. O. Box 2028**  
**Pahrump NV 89041**

ADDRESS AT WELL LOCATION **1040 W. Indian Rd.**

2. LOCATION **NE 1/4 NE 1/4 Sec 29 T 20-S N R 53 E** **Nye** County  
 PERMIT NO. **39-053-13** **Calvada Valley, Ut: 8-B, Blk: 12, Lot: 34**

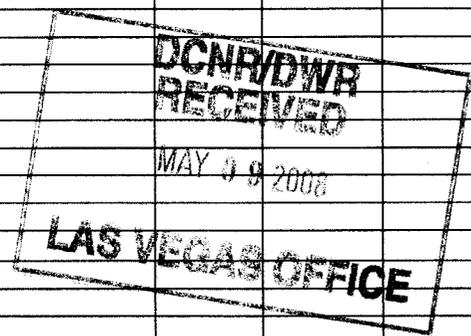
3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Surface		0	4	4
Brown Clay/Gran. Caliche		4	6	2
Brown Clay		6	15	9
Limestone		15	22	7
Brown Clay/Caliche	X	22	133	111
Brown Clay	X	133	145	12
Brown Clay/Caliche	X	145	200	55
WGS 84				
Location: N 36°11.305' W116°01.946'				
Elevation: 2552'				
Accuracy: 13'				



8. WELL CONSTRUCTION

Depth Drilled **200** Feet Depth Cased **200** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
**10** Inches \_\_\_\_\_ **0** Feet \_\_\_\_\_ **200** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>6 5/8</b>	<b>3.92</b>	<b>.28</b>	<b>0</b>	<b>200</b>

Perforations:  
 Type perforation **Saw Cut**  
 Size perforation **1/4" width 8" long**  
 From \_\_\_\_\_ **160** feet to \_\_\_\_\_ **200** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From \_\_\_\_\_ **50** feet to \_\_\_\_\_ **200** feet

9. WATER LEVEL

Static water level \_\_\_\_\_ **52** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ **Cool** °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **JIM PIKE WELL DRILLING, LLC.**  
 (CONTRACTOR)

Date started **May 1, 20 08**  
 Date completed **May 4, 20 08**

7. WELL TEST DATE

TEST METHOD:	<input type="checkbox"/> Bailer	<input type="checkbox"/> Pump	<input type="checkbox"/> Air Lift
G.P.M.	Draw Down (Feet Below Static)	Time (Hours)	

Address **P.O. BOX 56**  
 (CONTRACTOR)  
**PAHRUMP, NV 89041**  
 Nevada contractor's license number issued by the State Contractor's Board **17563A**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1324**  
 Signed *Jim L. Pike*  
 By driller performing actual drilling on site or contractor  
 Date **May 5, 2008**