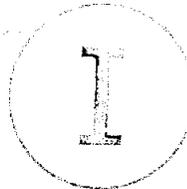


791

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT



OFFICE USE ONLY
Log No. 103762
Permit No.
Basin 687

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 45329

1. OWNER Reno-Tahoe International Airport ADDRESS AT WELL LOCATION 2001 E. Plumb Lane
MAILING ADDRESS 2001 E. Plumb Lane Reno, NV 89502
Subdivision Name: County: Washoe

2. LOCATION NW 1/4 NE 1/4 Sec 19 T 19N N/S R 20 E Latitude 39o30'16.79804"n UTM E NAD 27
PERMIT/WAIVER No. DEW-68 Parcel No. 015-210-31 Longitude 119o46'28.49689"w N NAD 83/WGS 84

3. WORKED PERFORMED
 New Well Replace Recondition
 Deepen Other
4. temp decontaminating PROPOSED USE
 Domestic Irrigation Test Cable Rotary RVC
 Municipal/Industrial Monitor Stock Air Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thick-ness |
|---|--------------|------|----|------------|
| See attached borings 1 thru 3 | | | | |
| <i>This well was consumed by excavation</i> | | | | |
| <i>7/24/07</i> | | | | |
| <i>N39.504666</i> | | | | |
| <i>W119.774582 NAD27</i> | | | | |

9. WELL CONSTRUCTION

| Depth Drilled | Feet | Depth Cased | Feet |
|---------------|------|-------------|------|
| 30 | | 30 | |

HOLE DIAMETER (BIT SIZE)

| From | To |
|-----------|--------|
| 30 Inches | 0 Feet |
| Inches | Feet |
| Inches | Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
| 8 | 6 | 3/8's | 0 | 30 |

Perforations:
Type of perforation machine slotted
Size of perforation 0.032
From 10 feet to 20 feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet

Annular Seal: Yes No
 Neat Cement to _____ Pumped Poured
 Cement Grout to _____ Pumped Poured
 Concrete Grout to _____ Pumped Poured
 ≥30% Bentonite Grout to _____ Pumped Poured
Gravel Pack: Yes No 12 to 30 Pumped Poured
Type: 3/8's Pea Gravel
Bentonite Chips: Yes No 10 to 12 Pumped Poured
Type: 3/8's chips

Date started: 7/11/07 20
Date completed: 7/11/07 20

7. Water Level
Static water level: 9' feet below land surface
Artesian Flow: n/a G.P.M. n/a P.S.I.
Water Temperature: n/a °F
Quality:

8. WELL TEST DATA

| TEST METHOD: <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift | G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|--|--------|-------------------------------|--------------|
| | | <u>n/a</u> | |

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Viking Drillers Inc. Contractor
Address 801 Northport Dr. Contractor
West Sacramento, CA 95691
Nevada contractor's license number issued by the State Contractor's Board 0034680
Nevada driller's license number issued by the Division of Water Resources, the on-site driller M-2091
Signed [Signature]
By driller performing actual drilling on site or contractor
Date 8/13/2007

103762 492

THIS BORING LOG IS FOR VIKING'S INTERNAL PURPOSES ONLY. IT DOES NOT REPRESENT INFORMATION PROVIDED BY A SOILS ENGINEER.

| LOG FOR BORING NO. <u>123</u> | | JOB NAME: <u>Granite</u> | | | |
|--------------------------------|--------------------------------|--------------------------|----------------------------|----------------------------------|------------------------|
| DATE STARTED <u>7-11-07</u> | DATE COMPLETED | LOGGED BY <u>Ed</u> | DRILLED BY <u>Ed</u> | TYPE OF DRILL RIG <u>36</u> | JOB NO. <u>1051</u> |
| DEPTH OF HOLE <u>30'</u> | DIAMETER OF HOLE <u>30"</u> | CASING <u>8"</u> | PERFORATIONS <u>20'</u> | SAMPLING METHOD | ELEVATION |
| LOCATION | | | | DRILLERS NOTES: <u>LA</u> | |
| DEPTH | SAMPLES | GRAPHIC | DESCRIPTION | | |
| | | | silty sandy cobble | | |
| 10' | | | silty sand | | |
| | | | cemented cobble | | |
| 20' | | | silty sand | | |
| | | | clay | | |
| 30' | | | | | |
| 40' | | | | | |
| 50' | | | | | |
| 60' | | | | | |
| 70' | | | | | |
| 80' | | | | | |
| 90' | | | | | |
| 100' | | | | | |

SOILS ENGINEERS OFFICE