



STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY  
Log No. 102621  
Permit No. 03313  
Basin 03313

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **52506**

1. OWNER **Quinn River Baptist Church**  
MAILING ADDRESS **PO Box 337 McDermitt, NV 89421**

ADDRESS AT WELL LOCATION **US 95 South**  
**McDermitt, NV 89421**  
Subdivision Name: \_\_\_\_\_ County: **Humboldt**

2. LOCATION **SW 1/4 NW 1/4 Sec 9 T47N/ R38E**  
PERMIT/WAIVER NO. **003-162-04**  
*Issued by Water Resources* Parcel No. \_\_\_\_\_

Latitude **41°58.425** UTM E \_\_\_\_\_  NAD 27  
Longitude **117°42.782** N \_\_\_\_\_  NAD 83/WGS 84

3. TYPE OF WELL  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

Is this well being plugged because a replacement well was drilled?  Yes  No  
If yes, what is replacement well NOI? 55662

Is there an existing well log?  Yes  No  
If yes, what is NDWR well log #? \_\_\_\_\_

4. EXISTING WELL CONSTRUCTION  
Depth Drilled \_\_\_\_\_ Feet Depth Cased \_\_\_\_\_ Feet

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8 5/8	12	1.88	+1	137

Existing Perforations:  
Type of perforation \_\_\_\_\_  
Size of perforation \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

7. WELL PLUGGING PROCEDURE  
Was well cleaned out to total depth?  Yes  No  
If well was not cleaned out to total depth, please explain why: \_\_\_\_\_

Was the well contaminated?  Yes  No  
Was the casing pulled?  Yes  No  
Was the casing over drilled?  Yes  No  
If casing was left in place, please show where additional perforations were made:  
Additional Perforations: \_\_\_\_\_

Type of perforator used: **Perf Hawk Air**  
From **137** feet to **50** feet Number of perms per linear foot **12**  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_

5. WATER LEVEL  
Static water level: \_\_\_\_\_ feet below land surface  
Artesian flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: \_\_\_\_\_ °F Quality \_\_\_\_\_

8. WELL PLUGGING MATERIALS

Material Used  
**Abantoni**  
From **137** feet to **50** feet **te**  Pumped  Poured  
From **50** feet to **20** feet **3/4 Chips**  Pumped  Poured  
**Neat**  
From **20** feet to **0** feet **Cement**  Pumped  Poured  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  Pumped  Poured  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  Pumped  Poured  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  Pumped  Poured  
Neat Cement Fluid Weight **15** lbs/gal  
Bentonite Grout **30** % bentonite

Date Started **11-27-06**  
Date Completed **11-27-06**

9. DRILLER'S CERTIFICATION

This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.  
Name **Fred Anderson Drilling, Inc.**  
(CONTRACTOR)  
Address **10760 S. Grass Valley Road**  
(CONTRACTOR)  
**Winnemucca, NV 89445**  
Nevada contractor's license number issued by the State Contractor's Board **21467**  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2083**  
Signed *Fred Anderson Drilling*  
By driller performing actual drilling on site of contractor  
Date **11-28-06**

6. Additional Notes or Comments  
**We could not find the existing well log info on the database. Also, # 7 the well would not stay open it kept caving into 137**

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STATE ENGINEERS OFFICE

N 41, 973750  
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