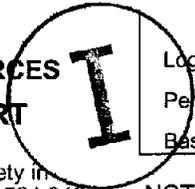


STATE OF NEVADA
 DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT



OFFICE USE ONLY

Log No. 101542
 Permit No. _____
 Basin 097

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 55538

1. OWNER **Vidler Fish Springs Ranch LLC Well #3** ADDRESS AT WELL LOCATION **Fish Springs Ranch, north of Sparks, Nevada**
 MAILING ADDRESS **704 West Nye Lane, Suite 201 Carson City, NV 89701** GPS:
 2. LOCATION **NW1/4NW1/4 Sec29T26N R19E** Latitude **40° 5.900** UTME **NAD 27**
 PERMIT/WAIVER NO. **W587/Permit# 18483 74054 N/A** Longitude **119° 52.689** N **NAD 83/WGS 84**
Issued by Water Resources Parcel No.

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Other _____

4. PROPOSED USE
 Domestic Irrigation Test Monitor Stock
 Municipal/Industrial

5. WELL TYPE
 Cable Rotary RVC
 Air Other **Fllooded reverse**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Black gray Alluvium		0	55	55
Course granite gravel		55	105	50
Medium granite chips and some small seams of clay.		105		
			235	130
Hard black volcanics Fractured gray rock and clay		235	275	40
Hard black rock		355	375	20
Fractured black rock		375	395	20
Hard basalt some fractures		395	415	20

9. WELL CONSTRUCTION

Depth Drilled 415 Feet Depth Cased 405 Feet

HOLE DIAMETER (BIT SIZE)

From	To
46 Inches	0 Feet 22 Feet
38 Inches	22 Feet 105 Feet
26 Inches	105 Feet 415 Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
40	210.93	0.500	0	22
32	126.66	0.375	0	100
18.625	61.33	0.312	+2	405

Perforations:

Type perforation **Louvered**
 Size perforation **0.090"**

From	To
105 feet	125 feet
145 feet	185 feet
225 feet	275 feet
335 feet	405 feet

Annular Seal: Yes No

<input checked="" type="checkbox"/> Neat Cement	0 to 95	<input checked="" type="checkbox"/> Pumped <input type="checkbox"/> Poured
<input type="checkbox"/> Cement Grout	_____ to _____	<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
<input type="checkbox"/> Concrete Grout	_____ to _____	<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
<input type="checkbox"/> ≥30% Bentonite Grout	_____ to _____	<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
Gravel Pack: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	100 to 415	<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
Type: _____		
Bentonite Chips: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	95 to 100	<input type="checkbox"/> Pumped <input checked="" type="checkbox"/> Poured
Type: _____		

7. Water Level
 Static water level: 36 feet below land surface
 Artesian Flow: _____ G.P.M. _____ P.S.I.
 Water Temperature: 50 °F
 Quality: **Good**

8. WELL TEST DATE

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift	<u>575</u>	<u>5</u>	<u>1</u>

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **Lang Exploratory Drilling**
 (CONTRACTOR)
 Address **P.O. Box 5279**
 (CONTRACTOR)
Elko, NV 89802-5279
 Nevada contractor's license number issued by the State Contractor's Board **0021976**
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1366**
 Signed _____
 By driller performing actual drilling on site or contractor
 Date 7-26-06

RECEIVED
 2006 JUL 31 PM 12:52
 STATE ENGINEERS OFFICE

N 40.098452
 W 119.577134 NAD 27

