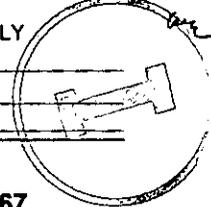


STATE OF NEVADA
 DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
 Log No. 100636
 Permit No. _____
 Basin 162



PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **30167**

1. OWNER **SIDNEY BOWERS**
 MAILING ADDRESS **5520 N CLINE ST PAHRUMP, NV**
 ADDRESS AT WELL LOCATION **5520 N CLINE ST**

2. LOCATION **SW** 1/4 **NE** 1/4 Sec. **16** T **16S** N/S R **53E** E **NYE** County
 PERMIT NO. _____ THE COUNTRY PLACE II #1
Issued by Water Resources Parcel No. 29-212-14 Subdivision Name

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary RVC
 Air Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
SANDY CLAY		0	111	111
CALICHE	WB	111	114	3
CLAY		114	136	22
CALICHE	WB	136	141	5
CLAY		141	172	31
CALICHE	WB	172	178	6
CLAY		178	201	23
GRAVEL	WB	201	210	9
CLAY		210	220	10

8. WELL CONSTRUCTION
 Depth Drilled **220** Feet Depth Cased **220** Feet

HOLE DIAMETER (BIT SIZE)

Inches	From	To	Feet	Feet
10	0	200		

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6	3.63	.250	0	200

Perforations:
 Type perforation **SAWCUT**
 Size perforation **1/8 X 3**

From	To	Feet	Feet
160	220		

Surface Seal: Yes No
 Depth of Seal **50**
 Placement Method: Pumped Poured
 Seal Type: Neat Cement Cement Grout Concrete Grout

Gravel Packed: Yes No
 From **50** feet to **220** feet

9. WATER LEVEL
 Static water level **95** feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature _____ °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **GREAT BASIN DRILLING CO. OF NEVADA, INC.**
 Address **1220 E MANSE RD PAHRUMP, NV, 89048**
 Nevada contractor's license number issued by the State Contractor's Board **47333**
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1642**
 Signed *Thomas Dan*
 Date **8/24/2006**

Date started **8/24/2006**, 19____
 Date completed **8/24/2006**, 19____

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

DCNR/DWR
 RECEIVED
 AUG 28 2006
 LAS VEGAS OFFICE