Log No. 7188
Rec. May 31 1963
Well No.
Permit No.
Do not fill in.

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Owner Geo. Ast Driller W. E. Blair

Address Box 2973 Reno, Nevada Address Box 255 Carson City Lic. No 301

Location of well: NW ¼ NW ¼ Sec. 1, T. 18 N/S, R 19 E, in Washoe County

or Lot #1 Lakeside Meadows Unit #1 APN = 40-571-06 DAVIS LANE

Water will be used for Domestic Total depth of well 108 ft

Size of drilled hole 12" to 50 ft Weight of casing per linear foot 11.5 lbs

Thickness of casing 10 gage Temp. of water Cold

Diameter and length of casing 5" X 84 ft

(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure

If nonflowing well give depth of standing water from surface 96 ft

If flowing well describe control works

(Type and size of valve, etc.)

Date of commencement of well 4-27-63 Date of completion of well 5-9-63

Type of well rig Cable Tool

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	5	5	rock & Clay
5	24	19	Rock
24	30	6	Rock & Clay
30	108	78	Rock

(OVER)

Water-bearing Formation, Casing Perforations, etc.

Chief aquifer (water-bearing formation)

from 96 to 108 ft.

Other aquifers

First water at 96 feet.

Casing perforated

from 64 to 84 ft.

Size of perforations

3 X 3/32

919

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	REMARKS—Seals, Grouting, etc.
8"	0	84	84	open bottom in solid Rock. Water obtained through faults in Rock. Sealed to 50 ft with Natural mud.

GENERAL INFORMATION—Pumping Test, Quality of Water, etc.

Test by bailing - approx 15 G.P.M.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed W. E. Blair
Well Driller

By Florence Blair

License No. 301

Dated 5-29, 1963

(Not to be filled in by Driller)

1963 MAY 31 AM 9 33

STATE ENGINEER
OFFICE