

# WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 6399  
 Rec. FEB 22 1962  
 Well No. \_\_\_\_\_  
 Permit No. \_\_\_\_\_

Do not fill in

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Owner Julius Bunkowski Driller W. E. Blair  
 Address Rt 1 Box 316 Carson City Address Box 255 Carson City Lic. No. 301  
 Location of well: SW 1/4 SW 1/4 Sec. 2, T 15 N/S, R 20 E, in Ormsby County  
 or Lot # 33 Silver Terrace Acres Subdivision APN 8-383-1  
 Water will be used for Domestic Total depth of well 91 ft  
 Size of drilled hole 10" to 19 ft 6" to 91 ft Weight of casing per linear foot 8.81 lbs  
 Thickness of casing 10 gage Temp. of water old  
 Diameter and length of casing 6" x 92 ft  
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)  
 If flowing well give flow in c.f.s. or g.p.m. and pressure.....  
 If nonflowing well give depth of standing water from surface 24 ft  
 If flowing well describe control works.....  
(Type and size of valve, etc.)  
 Date of commencement of well 2-5-62 Date of completion of well 2-6-62  
 Type of well rig Cable Tool

### LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	3	3	silt
3	19	16	sandy clay
19	20	1	sand
20	28	8	blue clay
28	30	2	clay
30	36	6	sand
36	40	4	blue clay
40	82	42	brown clay
82	90	8	sand
90	91	1	clay

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 82 to 90 ft.

Other aquifers 19-20  
30-36

First water at 19 feet.

Casing perforated  
 from 72 to 92 ft.

Size of perforations  
5" x 2 1/4"



