

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 3175
 Rec. Aug 22 19. 55
 Well No. ✓
 Permit No. _____

Do not fill in

Owner A. Martini Driller John Chapman
 Address Wata - Highway 40 E Address 1639 S. D. Ave. Lic. No. 29
 Location of well: $\frac{1}{4}$ 12 Sec. 12, T. 18N/S, R. 20E, in Washoe County
 or Proximity T. 19 N.

Water will be used for Domestic Total depth of well 112

Size of drilled hole 6" Weight of casing per linear foot _____

Thickness of casing _____ Temp. of water _____

Diameter and length of casing 6" 112'
 (Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____

If nonflowing well give depth of standing water from surface _____

If flowing well describe control works _____
 (Type and size of valve, etc.)

Date of commencement of well July 27 - 55 Date of completion of well Aug 1 - 55

Type of well rig B & Cable Tool

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	20		Rock
20	35		sand + clay - surf water
35	60		sand + gravel
60	85		clay + sand - water
85	112		clay sand + gravel water

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)
 from 60 to 85 ft.

Other aquifers 85 to 112

First water at 35 feet.

Casing perforated
 from 92 to 112 ft.

Size of perforations
1/4" x 1 1/2"



LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed *John Thompson*
Well Driller

By.....

License No. 29

Dated....., 19.....

OFFICE
STATE ENGINEER

(Not to be filled in by Driller)
