WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 2600
Rec. 6/18 1954
Well No.
Permit No.
Do not fill in

Owner: I Christenson Driller: John C Lampson

Address: Del Monte Drive Address: Rte 1 Box 352 Lic. No. 28

Location of well: ¼ NW ¼ Sec. 1, T. 18 N/S, R. 19 E, in Washoe County

or

Water will be used for: Domestic Total depth of well: 130'

Size of drilled hole: 6" Weight of casing per linear foot: ✓

Thickness of casing: Temp. of water: ✓

Diameter and length of casing:
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure:

If nonflowing well give depth of standing water from surface: ✓

If flowing well describe control works:
(Type and size of valve, etc.)

Date of commencement of well: June 28-53 Date of completion of well: July 2-53

Type of well rig:

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	15		Clay & Boulders
15	25		Light Brown Clay & sand
25	34		" " " Coarse gravel
34	42		" " Clay & gravel
42	45		gravel water
45	110		Brown Clay & Gravel
110	112		gravel water
112	114		Sand & gravel water
114	118		Brown Clay
118	121		Sand & gravel water
121	130		Brown Clay

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from ..... to ..... ft. ✓

Other aquifers

First water at 30 **feet.**

Casing perforated

from 110 to 130 ft.

Size of perforations

1/4 x 4

(OVER)

LOG OF FORMATIONS—*Continued*

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed John Champion
Well Driller

By.....

License No.....

Dated....., 19.....

OFFICE
STATE ENGINEER
JUN 18 54
RECEIVED
ANS.

(Not to be filled in by Driller)