

WELL LOG AND REPORT TO THE STATE
ENGINEER OF NEVADA



Log No. 1352
 Rec. 7/3 1950
 Well No. _____
 Permit No. _____

Do not fill in

Owner *Lance Smith* Driller *J. D. Hill*
 Address *Lund* Address *Ely* Lic. No. *14*
 Location of well: $\frac{1}{4}$ Sec. 33, T. 12 N, R. 6 E, in *White Pine* County
 or *Lund Town Sight*
 Water will be used for *Household* Total depth of well *100 ft.*
 Size of drilled hole *6 inch* Weight of casing per linear foot *26 lbs*
 Thickness of casing *1/2 in.* Temp. of water _____
 Diameter and length of casing *6 in. and 100 ft.*
 (Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)
 If flowing well give flow in c.f.s. or g.p.m. and pressure _____
 If nonflowing well give depth of standing water from surface *10 feet*
 If flowing well describe control works _____
 (Type and size of valve, etc.) _____
 Date of commencement of well *June 6* Date of completion of well *June 7*
 Type of well rig *Churn*

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	16		clay
16	17		sand & clay
17	75		clay
75	76		sand & clay
76	98		clay
98	100		sand

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)
 from *98* to *100* ft.

Other aquifers
16 to 17
75 to 76

First water at *16* feet.

Casing perforated
 from *none* to _____ ft.

Size of perforations _____



LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed J. D. Hill
Well Driller

By

Dated June 10, 1940 License No. 4064

(Not to be filled in by Driller)
