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STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
BEFORE LARRY C. REYNOLDS, HEARING OFFICER

In the Matter of Permits
49924, 49925 and 49926.

TRANSCRIPT OF PROCEEDINGS
PUBLIC HEARING
FRIDAY, APRIL 26, 1991
EUREKA, NEVADA

APPEARANCES:

For the State:

R. MICHAEL TURNIPSEED
State Engineer
HUGH RICCI
Deputy State Engineer
123 East Nye Lane
Carson City, Nevada

For the Applicant:

CARL E. GEIL, Vice President
EARL RASMUSSEN, Director
Devil's Gate Water Users
Post Office Box 127
Eureka, Nevada

Reported by:

MARY E. BELL, CSR, RPR, CP
Nevada CSR #98

1 MR. TURNIPSEED: I'm going to grant an extension of
2 time for 60 days from the date of today to file proofs of
3 completion on 49924, 49925 and 49926.

4 There are three things that I want to come in with
5 that proof of completion; the well logs of the wells that you
6 have, the name of the well driller that did any of the rework
7 on the wells for which you don't have logs, and those proofs
8 of completion will have to show that there has been a meter
9 installed on each one of the wells.

10 MR. RASMUSSEN: On each well?

11 MR. TURNIPSEED: On each well. I also want copies
12 of the parcel maps that are not shown on the present-day
13 assessor's map.

14 MR. RASMUSSEN: I believe there's a map prepared
15 for the county by Ernie Muller, an engineer in Reno, that
16 shows all of these parcels.

17 MR. TURNIPSEED: A copy of that would be fine. I
18 want to be shown on that map which ones are being served and
19 which ones have these commitments or these standby
20 agreements.

21 I also want to see the plans for the work that you
22 plan on completing in this next year. I want to see where
23 the lines are being extended and what areas within the co-op
24 district are planned to be served.

25 MR. RASMUSSEN: We have an engineered set of plans

1 which I can make available for you today. If you can go out
2 there and --

3 MR. TURNIPSEED: You can file them along with the
4 proofs of completion in the next 60 days. I'm going to
5 extend for the purpose of filing proof of beneficial use one
6 year from today's date, but I want to warn you we're going to
7 critically review that one year from this date for the amount
8 of work that you've completed in this coming year for these
9 line extensions towards the improvements on your water
10 system.

11 I don't plan on perpetuating this way into the
12 future for poor water service, inadequate service or however
13 you want to characterize the present-day service.

14 I have one other order and I want to explain it to
15 the people before I state it. I am sympathetic to the people
16 that are on the system now that have inadequate service.
17 Apparently they've invested some amount of time and money
18 into the system and it's not working.

19 I'm going to open the entire area for the drilling
20 of domestic wells and likely that's going to interfere
21 greatly with their ability to sell future hookups in this
22 co-op. It may, in fact, eventually bankrupt the co-op and
23 those people that are presently hooked up are in a real fix.

24 They've had expectations of getting water. They
25 sometimes get water, but the water service is very poor. I

1 know it costs a lot of money to drill a well, especially
2 after you're already in. You've paid some amount of money
3 into the system.

4 I'm going to open the entire area up to the
5 drilling of domestic wells. You're free to do that.
6 However, I'm going to order that when you do, you disconnect
7 from the water company.

8 With that, then, this hearing will be closed.

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10 (The proceedings concluded at 12:15 p.m.)

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1 STATE OF NEVADA,)
2 CARSON CITY.) ss.

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4 I, MARY E. BELL, Official Reporter for the State of
5 Nevada, Department of Conservation and Natural Resources,
6 Division of Water Resources, do hereby certify:

7 That on Friday, the 26th day of April, 1991, I was
8 present at the Eureka County Courthouse, Eureka, Nevada for
9 the purpose of reporting in verbatim stenotype notes the
10 within-entitled public hearing;

11 That the foregoing transcript, consisting of pages
12 1 through 56, inclusive, includes a full, true and correct
13 transcription of my stenotype notes of said public hearing.

14

15 Dated at Carson City, Nevada, this 3RD day
16 of May, 1991.

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Mary E. Bell
MARY E. BELL, CSR, RPR, CP
Nevada CSR #98

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