IRRIGATION RIGHTS NOT SHOWN

1. Blue Eagle, Jack and Stonehouse Springs for 321.77 acres in Sections 14 and 15, T.6N., R.57E., M.D.M.

STOCKWATERING SPRINGS NOT SHOWN

1. Sawmill Spring NW¼ SW¼ Sec. 18, T.7N., R.59E., Uns.
2. Cold Spring SW¼ NW¼ Sec. 36, T.8N., R.58E., Uns.
3. Cozier Spring SW¼ SE¼ Sec. 21, T.8N., R.58E., Uns.
4. Box Spring SW¼ SE¼ Sec. 9, T.8N., R.58E., Uns.
5. Andrews Spring SE¼ NE¼ Sec. 2, T.8N., R.58E., Uns.
6. Sand Hill Water Hole SW¼ NW¼ Sec. 25, T.9N., R.57E., M.D.M.

R54E R55E R56E R57E

T6N T5N T4N T3N T2N T1N

RAILROAD VALLEY MIGRATORY GAME REFUGE

WILLOW SPRINGS

EVANS FIELD

EVANS DITCH

TROY CREEK

POINT OF DIVERSION
Evans Ditch Permit No. 2512
Troy Creek Certificate of Appropriation Permit No. 11232

CROWS NEST

FAIRVIEW Certificate No. 1555

MEADOWS

Permit No. 4788

POINT OF DIVERSION
Certificate No. 585
Permit No. 1936

POINT OF DIVERSION
Certificate No. 1110
Permit No. 4765

WASH

BIG CREEK

RAILROAD VALLEY

TWIN SPRINGS SLOUGHS

WASH

CREEK

Proof of Appropriation Certificate No. 2243
Point of Diversion Certificate No. 10507

Certificate No. 48, Permit No. 178

BIG CREEK RANCH

Upper Diversion Certificate No. 324

Lower Diversion Certificate No. 324

DEEP CREEK RANCH

POINT OF DIVERSION
Application No's. 10886 and 10955

Spring

DEEP CREEK

ANTELOPE SPRINGS CATTLE PROJECT

POINT OF USE UNDER APPLICATION 11121

ANTELOPE SPRINGS

Goat Ranch Well 5

ANTELOPE SPRINGS

Permit No. 2802
Certificate No. 2871
Goat Ranch Springs

NEVADA

NATIONAL

FOREST

NYE COUNTY

LINCOLN COUNTY

BOUNDARY OF LINCOLN COUNTY ADDITION TO GRANT STATE GAME REFUGE

POINT OF DIVERSION
Certificate No. 288
Permit No. 2903

RED BLUFF SPRINGS
Proof of Appropriation No. 02157

Trough Spring

The Seeps Spring

Fredrickson Well 11 (Fallini Bros.)
Location according to Permit 11061

Last Stand Well (Fallini Bros.)
Permit 12602

MAP SHOWING LAND, WATER, & RANGE HOLDINGS of HOWARD N. SHARP

Scale - 1 in. Per. Mile
Dated - July 27, 1948
by
F. W. Millard & Son Ely, Nevada

OFFICE STATE ENGINEER JUN 16 '49 RECEIVED CARSON

F. W. Millard & Son July 27, 1948	
Rev.	Remarks
4/16/49	T. 1, 2 and 3 N.

KEY MAP No. 343

936-34