UNITED STATES
DEPARTMENT OF THE INTERIOR
RAY LYMAN WILBUR, SECRETARY
GENERAL LAND OFFICE
C. C. MOORE, COMMISSIONER

STATE OF NEVADA

Compiled from the official Records of the General Land Office and other sources

1930

Scale : 1 Inch - 12 Miles

STATUTE MILES

0 5 0 10 20 30 40 50

LEGEND

- ☆ State Capital (CARSON CITY)
- ○ Public Survey Office
- ○ District Land Office
- • County Seats
- ◦ Cities and Towns
- —— County Boundaries
- National Forests
- Indian Reservations
- Bureau of Reclamation Project
- Naval Ammunition Depot
- National Monument and Bird Reservation
- • Townships not subdivided

OFFICE STATE ENGINEER DEC 25 '32 RECEIVED

FILED Dec. 25, 1932 STATE ENGINEER'S OFFICE

RANGE MAP OF
Sunny Side Livestock Association 264 Key Range Map No.
White Pine Mountain Livestock Association 265 do
Lund-Preston Livestock Association 266 do
Eastern Nevada Livestock Association 267 do

Compiled and drawn by H. Ruh

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