

IN THE OFFICE OF THE STATE ENGINEER
OF THE STATE OF NEVADA

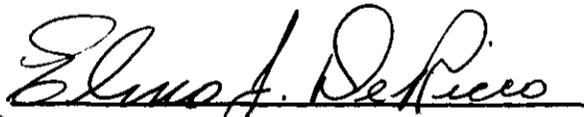
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O R D E R

DESIGNATING AND DESCRIBING
THE ANTELOPE-MIDDLE REESE RIVER BASIN

Pursuant to a petition signed by fourteen (14) legal appropriators of underground water in the Antelope-Middle Reese River Basin, Lander County, Nevada, an Order is hereby made by the State Engineer and entered on the records of the State Engineer, at Carson City, Nevada, designating the following described area of land as an underground water basin coming under the provisions of Chapter 534 NRS (Conservation and Distribution of Underground Waters). The land included within said basin is described as follows:

Sections 1, 2, 11 through 14, 23 through 26, 35, 36, all in T. 22 N., R. 40 E.; all of T. 22 N., R. 41 E.; Sections 1, 2, 11 through 14, 23 through 26, 35, 36, all in T. 23 N., R. 40 E.; all of T. 23 N., R. 41 E.; Sections 1 through 5, 10 through 15, 23, 24, 25, 36, all in T. 24 N., R. 40 E.; Sections 1 through 12, 15 through 22, 27 through 34, all in T. 24 N., R. 41 E.; Sections 1, 11 through 14, 23 through 27, 32 through 36, all in T. 25 N., R. 40 E.; all of T. 25 N., R. 41 E.; all of T. 25 N., R. 42 E.; Sections 5 through 8, 18, all in T. 25 N., R. 43 E.; Sections 25, 26, 35, 36, all in T. 26 N., R. 41 E.; Sections 25 through 36, all in T. 26 N., R. 42 E.; Sections 1 through 22, 27 through 34, all in T. 26 N., R. 43 E.; Sections 1, 2, 3, 10 through 15, 22 through 36, all in T. 27 N., R. 43 E.; Sections 5 through 8, 17 through 20, 29 through 32, all in T. 27 N., R. 44 E.; M.D.B. & M.

Dated this 5th day of August, 1964, at Carson City, Nevada


ELMO J. DERICCO
State Engineer