

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Bruce R. Scott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 of Section 22, T.14N., R.26E., M.D.B.&M., or at a point from which the NE corner of said Section 22, bears N. 5° 28' 36" E., a distance of 654.41 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Samuel Marovich III, John Scurry and Harper Burns, in equal shares.
 Post-office address Healdsburg, California
 Amount of appropriation 3.03 c.f.s., but not to exceed 955.24 acre-feet per season
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation July 30, 1976

Description of land to which water is appurtenant:

36.85 Acres in the NE 1/4 NE 1/4 of Section 22, T.14N., R.26E., M.D.B.&M.
40.13 " " " NW 1/4 NE 1/4 " " " " " "
40.16 " " " SE 1/4 NE 1/4 " " " " " "
40.77 " " " SW 1/4 NE 1/4 " " " " " "
40.13 " " " NE 1/4 NW 1/4 " " " " " "
40.77 " " " SE 1/4 NW 1/4 " " " " " "

238.81 Acres Total

The total combined acre-feet of water under this certificate and Permit 29299, Certificate 9541, shall not exceed 955.24 acre-feet per season, which is 4.0 acre-feet per acre per season.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl
 Recorded _____ Bk. _____ Page _____
 _____ County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 29th day of MARCH, A.D. 1982.

 State Engineer