

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A. J. Evans, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 26 T. 38N. R. 38E., M.D.B. & M., or at a point from which the SE corner of said Section 26 bears S. 0° 33' 33" E., a distance of 1,337 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

- Name of appropriator Winnemucca Farms, Inc.
- Post-office address Winnemucca, Nevada
- ** Amount of appropriation 3.0 c.f.s., not to exceed 2171.91 ac-ft per annum
- Period of use, from January 1st to December 31st of each year
- * Date of priority of appropriation February 11, 1971

Description of land to which the water is appurtenant:

- See Attached Tabulation:
- * This certificate changes the place of use of Permit 28029, Certificate 9126, which changed the point of diversion of a portion of Permit 25959, Certificate 9117; therefore, the date of priority remains the same as Permit 25959, Certificate 9117.
- ** The total combined amount of water under this certificate and any certificate issued under Permit 36318 shall not exceed 2171.91 acre-feet per annum.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Peter G. Morros, State Engineer

Compared js/kc of Nevada, have hereunto set my hand and the seal of my office, this 15th day of October, A.D. 1981
Recorded _____ Bk. _____ Page _____
County Records.  State Engineer