ASSIGNED

Application No. 25690 Certificate Record No. 9215 Book 31 Page 9215

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW¼SW¼ Sec. 12, T.11N., R.23E., MDB&M, or at a point from which the W¼ corner of Sec. 13, T.11N., R.23E., MDB&M bears S. 1° 05' 10" W. a distance of 5177.72 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Max W. and Frances M. Schlutemeyer and Kit C. and Melba Jo Medlin

Post-office address Zephyr Cove, Nevada

Amount of appropriation 4.88 cfs, not to exceed 1172 ac.-ft. per annum

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation July 2, 1970

Description of land to which the water is appurtenant:

32 acres in the NE¼NW¼ of Sec. 12, T.11N., R.23E., MDB&M
32 " " " SE¼NW¼ " " " " " "
32 " " " SW¼NW¼ " " " " " "
39 " " " NW¼SW¼ " " " " " "
38 " " " NE¼SW¼ " " " " " "
40 " " " SE¼SW¼ " " " " " "
40 " " " SW¼SW¼ " " " " " "
293 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of APRIL, A.D. 19 78

Compared lp/bl/bc

Recorded _____ Bk. _____ Page _____ County Records.

State Engineer

1923