

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A.J. Evans, General Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Sec. 30, T. 39N., R. 39E., MDB&M, or at a point from which the NW corner of said Sec. 30 bears N 63° 20' W a distance of 2801 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Winnemucca Farms, Inc.
Post-office address Winnemucca, Nevada
Amount of appropriation 5.169 cfs, not to exceed 3742.20 ac-ft per annum
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation February 11, 1971

Description of land to which the water is appurtenant:

- 38.54 acres in the NW 1/4 NW 1/4 of Sec. 26, T. 39N., R. 38E., MDB&M
38.91- NE 1/4 NW 1/4
39.45- SW 1/4 NW 1/4
39.82- SE 1/4 NW 1/4
38.91- NW 1/4 NE 1/4
38.46- NE 1/4 NE 1/4
39.82- SW 1/4 NE 1/4
39.37- SE 1/4 NE 1/4
39.82- NW 1/4 SE 1/4
39.37- NE 1/4 SE 1/4
39.37- SE 1/4 SE 1/4
39.82- SW 1/4 SE 1/4
39.45- NW 1/4 SW 1/4
39.82- NE 1/4 SW 1/4
39.82- SE 1/4 SW 1/4
39.45- SW 1/4 SW 1/4
38.46- NW 1/4 NW 1/4 25
38.91- NE 1/4 NW 1/4
39.82- SE 1/4 NW 1/4
39.37- SE 1/4 NW 1/4
38.91- NW 1/4 NE 1/4
38.91- NE 1/4 NE 1/4
39.82- SE 1/4 NE 1/4
39.82- SW 1/4 NE 1/4

(continued on next page)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lp/ga/dc of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk. Page 28th day of DECEMBER, A.D. 19 77
County Records. State Engineer

(continued from #25944)

39.82 acres in the	NW $\frac{1}{4}$	SE $\frac{1}{4}$	of Sec. 25, T.39N., R.38E., MDB&M
39.82-	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"
39.82-	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"
39.82-	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"
39.37-	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"
39.82-	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"
39.82-	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"
39.37-	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"
39.10-	NW $\frac{1}{4}$	NW $\frac{1}{4}$	35
39.46-	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"
39.82-	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"
39.46-	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"
39.10-	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"
39.00-	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"
39.36-	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"
39.46-	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"
39.10-	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"
39.00-	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"
38.90-	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"
38.90-	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"
39.40-	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"
39.46-	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"
39.81-	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"
39.45-	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"
38.91-	NW $\frac{1}{4}$	NW $\frac{1}{4}$	30, T.39N., R.39E., MDB&M
38.91-	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"
39.82-	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"
39.82-	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"
38.91-	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"
38.91-	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"
39.82-	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"
39.82-	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"
39.82-	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"
39.82-	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"
39.82-	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"
39.82-	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"
39.82-	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"
39.82-	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"
39.82-	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"
39.82-	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"
39.82-	NW $\frac{1}{4}$	NW $\frac{1}{4}$	31
39.82-	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"
39.82-	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"
39.82-	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"
39.82-	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"
39.82-	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"
39.82-	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"
39.82-	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"
39.82-	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"
39.82-	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"
39.82-	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"
39.82-	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"
39.82-	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"
39.82-	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"
39.82-	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"
39.82-	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"

3161.26 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and or all sources.