ASSIGNED

Application No. 25927 Certificate Record No. 9103 Book 30 Page 9103

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A.J. Evans, General Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NE¼ NW¼ Sec. 18, T.38N., R.39E. MDB&M, or at a point from which the NW corner of said Sec. 18 bears N. 64° 10' W. a distance of 2,586 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Winnemucca Farms, Inc.

Post-office address: Winnemucca, Nevada

Amount of appropriation: 5.57 cfs. not to exceed 2519.36 ac-ft per annum

Period of use, from: January 1 to December 31 of each year

Date of priority of appropriation: January 28, 1971

Description of land to which the water is appurtenant:

38.91 acres in the	NW¼ NW¼ of Sec. 18, T.38N., R39E. MDB&M	
39.82-	NE¼ NW¼	"
39.82-	SE¼ NW¼	"
38.91-	SW¼ NW¼	"
39.82-	NW¼ NE¼	"
38.91-	NE¼ NE¼	"
38.91-	SE¼ NE¼	"
39.82-	SW¼ NE¼	"
39.82-	NW¼ SE¼	"
38.91-	NE¼ SE¼	"
38.91-	SE¼ SE¼	"
39.82-	SW¼ SE¼	"
38.91-	NW¼ SW¼	"
39.82-	NE¼ SW¼	"
39.82-	SE¼ SW¼	"
38.91-	SW¼ SW¼	"
629.84 acres total		

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of DECEMBER, A.D. 19 77.

Compared lp/ga/do

Recorded Bk. Page County Records.

State Engineer

1923