

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard J. Baughman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 Sec. 12, T. 21S., R. 53E., MDB&M, or at a point from which the E 1/4 corner of said Sec. 12 bears S. 46° 30' E., a distance of 940.0 feet situated in Nye County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator James F. and Maudie L. Speaks
Post-office address Pahrump, Nevada
Amount of appropriation 0.273 cfs, not to exceed 90.0 acre-feet per annum
Period of use, from January 1 to December 31 of each year
*Date of priority of appropriation November 16, 1965

Description of land to which the water is appurtenant
18.0 acres in the SE 1/4 NE 1/4 of Sec. 12, T. 21S., R. 53E., MDB&M

*This certificate changes the point of diversion of Permit 26241, which changed the point of diversion and place of use of a portion of Permit 22855, hence the date of priority of appropriation remains the same as Permit 22855.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lp/lk/ba of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 29th day of April, A. D. 19 77
County Records. State Engineer