

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, R. LeRoy Givens (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump & irrigation system for irrigation & domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Sec. 3 T. 21 S. R. 54 E. M.D.B. & M. or at a point from which the S 1/2 corner of said Sec. 3 bears S 79° 30' W a distance of 657.0 feet. situated in Nye & Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Tim Hafen Ranches, Inc.
Post-office address: Pahrump, Nevada

* Amount of appropriation: 2.2 c.f.s. but not to exceed 1591.0 acre-feet per annum
Period of use, from: January 1st to December 31st of each year

** Date of priority of appropriation: March 1st, 1940

Description of lands to which water is appurtenant:

Table with 10 columns: Acres, NW 1/4, NE 1/4, Section, T., R., M.D.B. & M.
11.0 acres in the NW 1/4 NE 1/4 Section 9, T. 21 S., R. 54 E., M.D.B. & M.
35.0 " " " SW 1/4 NE 1/4 " " " " "
35.7 " " " NW 1/4 NW 1/4 " " " " "
35.3 " " " NE 1/4 NW 1/4 " " " " "
36.2 " " " SE 1/4 NW 1/4 " " " " "
36.8 " " " SW 1/4 NW 1/4 " " " " "
38.8 " " " NE 1/4 NE 1/4 " " " " "
37.2 " " " NW 1/4 NE 1/4 " " " " "
38.0 " " " SE 1/4 NE 1/4 " " " " "
304.0 Total Acres

*This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 7.20 acre feet per acre per annum from all sources.

**This certificate changes the manner & place of use of Permit 10472 hence the date of priority remains the same as Permit 10472.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared: [Signature] of Nevada, have hereunto set my hand and the seal of my office, this

Recorded: [Signature] Bk. 228 Page 101976 20th day of April A. D. 1971

Nye & Clark County Records.

[Signature] State Engineer.