

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Murton Bowman has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Sec. 3, T. 21 S., R. 54 E., M.D.B. & M., or at a point from which the NE 1/4 corner of said Section 3 bears N. 12° 51' E., a distance of 1890.0 feet situated in Nye County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Murton Bowman
 Post-office address Las Vegas, Nevada
 Amount of appropriation 1.33 cfs not to exceed 963 acre-feet annually
 Period of use, from January 1st to December 31st of each year
 *Date of priority of appropriation October 26, 1940

Description of land to which water is appurtenant:

2.00	acres in	SW 1/4 NW 1/4	Section 4, T. 21 S., R. 54 E., M.D.B. & M.
38.45	" "	SE 1/4 NE 1/4	Section 5, " " " "
38.45	" "	SW 1/4 NE 1/4	" " " "
38.45	" "	SE 1/4 NW 1/4	" " " "
36.96	" "	SW 1/4 NW 1/4	" " " "
23.06	" "	SE 1/4 NE 1/4	Section 6, " " " "
13.00	" "	SW 1/4 NE 1/4	" " " "
22.02	" "	NE 1/4 SE 1/4	" " " "
13.00	" "	NW 1/4 SE 1/4	" " " "
225.39	Acres Total		

*This certificate changes the place of use of a portion of Permit No. 10571, hence the priority of appropriation of this certificate is the same as Permit No. 10571. This certificate is issued subject to the terms of the permit and with the understanding that the yearly duty of water shall not exceed 963 acre-feet annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jb/dc of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 12-9-68 Bk. 116 Page 291-292 20th day of November, A. D. 1968

Nye County Records.

Roland D. Westergard
State Engineer.