

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Sterling C. Ditsworth (agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 8, T. 19S., R. 53E., M.D.B. & M. or at a point from which the N $\frac{1}{4}$ corner of said Section 8 bears N. 09° 50' E., a distance of 2,380.0 feet. situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator R. C. Wilcox
 Post-office address Los Angeles, California
 Amount of appropriation 3.0 c.f.s., but not to exceed 955.0 ac. ft. per annum
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation November 28, 1958

Description of Lands to which water is appurtenant:
80.0 acres in the W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 8, T. 19S., R. 53E., M.D.B. & M.
80.0 " " " E $\frac{1}{2}$ SW $\frac{1}{4}$ " " " " " "
20.0 " " " NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17, T. 19S., R. 53E., M.D.B. & M.
2.0 " " " SW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "
9.0 " " " NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, T. 19S., R. 53E., M.D.B. & M.
191.0 Acres Total

This certificate is issued subject to the terms of the permit. This certificate changes the point of diversion of Permit 17726 hence the priority of appropriation of this certificate is the same as Permit No. 17726, and is issued with the understanding that the total duty of water shall not exceed 5.0 ac. ft. per acre per annum from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared ib/dh of Nevada, have hereunto set my hand and the seal of my office, this 20th day of February A.D. 1968
 Recorded 2:28:48 Bk. 208 Page 428
Nye County Records. *Roland D. Westergard*
State Engineer.