

**ASSIGNED**

\* Application No. 13959  
To change Permit No. 11741

Certificate Record No. 5437 Book 16 Page 5437

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ernest B. Pechstein, rancher has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Pahrump Artesian Basin) through well, pump and ditches for irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Sec. 3, T. 20 S., R. 53 E., M.D.B. & M., or at a point from which the SW corner of said Sec. 3 bears S. 1° 50' E., 2,565 feet situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ernest B. and Margaret E. Pechstein  
Post-office address Vista, California  
Amount of appropriation 1.86 c.f.s., but not to exceed 1,346.12 ac.ft. annually  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation January 6, 1947

Description of land to which water is appurtenant:  
160 acres in SW 1/4 Section 4, T. 20 S., R. 53 E., M.D.B. & M.  
160 " " SE 1/4 Section 5, T. 20 S., R. 53 E., M.D.B. & M.  
320 Total acres

\* This certificate changes the place of use of Permit No. 11741 hence the date of priority of appropriation of this right is the same as Permit No. 11741.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ELMO J. DERICCO, State Engineer

Compared lb/hs of Nevada, have hereunto set my hand and the seal of my office, this  
Recorded 2/22/63 Bk 57 Page 243 13th day of February, A. D. 1963  
Nye County Records. Elmo J. DeRicca State Engineer.