

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George Blair has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 1) through well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 33, T. 17 N., R. 22 E., M.D.B.&M. or at a point from which the S.W. corner of said Section 33 bears S. 71° 24' W., 1,242 feet, situated in Lyon County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425; has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator S. T. Clarke

Post-office address Reno, Nevada

Amount of appropriation 3 a.c.f.s. or not to exceed 564.28 acre-feet per season.

Period of use, from March 1st to September 30th of each year

Date of priority of appropriation June 5, 1950

Description of land to which water is appurtenant:

Table with 6 columns: Area, Section, Township, Range, Meridian, and other details. Rows include: 5.38 acres in SW 1/4 SW 1/4 Section 33, T. 17 N., R. 22 E., M.D.B.&M.; 31.55 acres in SE 1/4 SW 1/4 Section 33, T. 17 N., R. 22 E., M.D.B.&M.; 38.98 acres in SW 1/4 SE 1/4 Section 33, T. 17 N., R. 22 E., M.D.B.&M.; 7.62 acres in NW 1/4 NW 1/4 Section 4, T. 16 N., R. 22 E., M.D.B.&M.; 35.26 acres in NE 1/4 NW 1/4 Section 4, T. 16 N., R. 22 E., M.D.B.&M.; 22.28 acres in NW 1/4 NE 1/4 Section 4, T. 16 N., R. 22 E., M.D.B.&M.; 141.07 acres Total.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, EDMUND MUTH, Acting State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

14th day of June, A. D. 1957

7/18/57 Bk. J. Page 448 Misc. Edmund Muth Acting State Engineer.

Lyon County Records

