

Application No. 13486
to change manner of use
under Permit No. 4125

Certificate Record No. 3982 Book 12 Page 3982

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wm. A. Bartholomae, Jr. has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
Lower Davis Spring
through dams and ditches for
Stockwatering

purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 SE 1/4 Sec. 26,
T. 16 N., R. 51 E., M.D.B.&M., or at a point from which the SE corner
of Sec. 34, T. 16 N., R. 51 E., M.D.M. bears S. 28°03' W., 6,456 feet
situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of
1937 has determined the date, source,
purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bartholomae Corporation
Post-office address P. O. Box 111, Fullerton, California
Amount of appropriation 0.0156 c.f.s. or sufficient to water 500 cattle
Period of use, from April 1 to November 30 of each year
* Date of priority of appropriation August 25, 1916

Description of works of diversion, manner and place of use:
Water is impounded by means of four earthen dams 6 to 8 feet long and
1 to 2 feet high constructed across the channel creating small stock-
watering ponds. The place of use is within the same subdivision as
the point of diversion.

*NOTE: Permit No. 13486 was issued to change the manner of use under
Permit No. 4125 and the date of priority of this certificate, therefore,
remains the same as that under Permit No. 4125.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed
the amount above specified, and the use is restricted to the place where acquired and to the purpose for which
acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer
of Nevada, have hereunto set my hand and the seal of my office, this
16th day of November, A. D. 19 53
HUGH A. SHAMBERGER
State Engineer.

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BY Edmund Muth
EDMUND MUTH
Assistant State Engineer

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