

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wm. A. Bartholomae, Jr. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Rock Spring through cut, pipeline, tank and troughs for Stockwatering

purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 NW 1/4 Sec. 14, T. 17 N., R. 52 E., M.D.B. & M., or at a point from which the SE corner of Sec. 7, T. 18 N., R. 54 E., M.D.M. bears N. 55° 01' 50" E., 58,064.14 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bartholomae Corporation
Post-office address P. O. Box 111, Fullerton, California
Amount of appropriation 0.06 c.f.s. or sufficient to water 2,000 cattle
Period of use, from January 1 to December 31 of each year
* Date of priority of appropriation April 23, 1928

Description of works of diversion, manner and place of use:
Water is developed by means of an open cut 50 feet long and 3 to 5 feet deep; thence conveyed to an iron tank 5 feet in diameter and 4 feet deep; thence conveyed through 25 feet of 1 1/4 inch iron pipe to three semi-circular galvanized iron troughs 2 feet wide, 1 foot deep and 15 feet long. The place of use is within the same subdivision as the point of diversion.

*NOTE: Permit No. 13484 was issued to change the manner of use under Permit No. 8514 and the date of priority of this certificate, therefore, remains the same as that under Permit No. 8514.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of November, A. D. 1953.
HUGH A. SHAMBERGER
State Engineer.

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Recorded Et. B Page 195 BY

EDMUND MUTH
Assistant State Engineer

Compared A.E.A.P.