ASSIGNED

Application No. 12184 Certificate Record No. 3811 Book 12 Page 3811

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wm. A. Bartholomae, Jr., President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Sullivan Creek through ditch and basin for Stockwatering purposes. The point of diversion of water from the source is as follows: Within the NW¼ NW¼ Sec. 32, T. 17 N., R. 50 E., M.D.B.&M., or at a point from which the SW corner of said Sec. 32 bears S. 0° 01' E., 4550.0 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bartholomae Corporation

Post-office address P. O. Box 111, 1033 Brea Road, Fullerton, California

Amount of appropriation 0.006 c.f.s. or sufficient to water 200 head of cattle

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation January 16, 1948

Description of works of diversion, manner and place of use: A diversion ditch 135 feet long was constructed from the point of diversion to the center of the west side of a stockwatering basin, 80 x 130 feet (north and south) by 9 feet deep, constructed south of and adjacent to the natural channel. A spillway was constructed northerly from the basin back into the channel. The place of use is at the basin and along the natural channel through Sections 32 and 33, T. 17 N., R. 50 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of August, A. D. 1952

Hugh A. Shamberger
State Engineer.

Recorded Aug. 4, 1952 Bk. B Page 161 Water Locations
Eureka County Records

Compared