

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

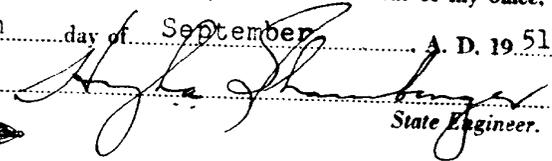
WHEREAS, James D. Wallace, Jr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from underground source (Minden Well No. 2) through pump, pipe lines and storage tank for municipal and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 32, T. 13 N., R. 20 E., M.D.B.&M., or at a point from which the E 1/2 Corner of said Section 32, bears S. 61° 24' 27" E., 4,280.85 feet. situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Town of Minden (Unincorporated)
 Post-office address Minden, Nevada
 Amount of appropriation 2.60 c.f.s.
 Period of use, from January 1 to December 31 of each year
 Date of priority of appropriation September 26, 1947

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well, 300 feet deep and cased with 12 inch casing. Equipped with a 60 H.P. turbine pump and auxiliary pump, that discharges the water into a 4,000 gallon storage tank; thence by means of an 8 inch pipe line that connects with the 6 inch water mains that conveys the water to the places of use located in the W 1/2 NE 1/4, N 1/2 NW 1/4 Section 32, S 1/2 SW 1/4 Section 29, and SE 1/4 Section 30, T. 13 N., R. 20 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer
 Recorded Sept. 25, 1951 Bk. A Page 267
Wallace Book of Nevada, have hereunto set my hand and the seal of my office, this 24th day of September, A. D. 1951
Douglas County Records

 State Engineer.

Compared to EP