Application No. 12338 Certificate Record No. 3649 Book 11 Page 3649

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. V. Taylor, Agent for Louis Damonte has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Truckee River through Last Chance Ditch for Irrigation, stockwatering and domestic purposes. The point of diversion of water from the source is as follows: SE¼ NE¼ Section 14, T. 19 N., R. 18 E., M.D.B.&M., or at a point from which the NW Section Corner of Section 13, T. 19 N., R. 18 E., bears N. 24°-26' E., 1,840.00 feet.

Situated in Washoe County, State of Nevada.

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NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Louis Damonte and Louise Damonte

Post-office address R.F.D. Route #1, Box 450, Reno, Nevada

Amount of appropriation continuous flow of 2.50 c.f.s. for 58.2 days or 288 acre feet per annum.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation October 11, 1871*

Description of land to which water is appurtenant:- See attached sheet.

*Note:- This certificate changes the point of diversion from the Sullivan and Kelly Ditch to the Last Chance Ditch, and changes the place of use of a portion of the water heretofore appropriated under Claim No. 408, as entered by the U. S. District Court of Nevada, Case in Equity, Docket A-3. The amount of water changed under this certificate is 288 acre feet per annum or a continuous flow of 2.50 c.f.s. for a period of 58.2 days, heretofore used on 72 acres of land in the N½ SE¼ Section 6, T. 19 N., R. 20 E., under Claim No. 408, and is given the same priority as shown in the above named final decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of July, A. D. 1951.

Hugh A. Shamberger
State Engineer.

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Compared AaP LM

PLACE OF USE UNDER NO. 12338

13.9	acres	in	the	NW¼ NE¼	Section	28,	T. 18 N.,	R. 20 E.
40.0	"	"	"	SE¼ NE¼	"	21,	"	"
27.2	"	"	"	SW¼ NE¼	"	"	"	"
24.6	"	"	"	NE¼ NE¼	"	"	"	"
24.5	"	"	"	NW¼ NE¼	"	"	"	"
10.1	"	"	"	SW¼ SW¼	"	22,	"	"
40.0	"	"	"	NW¼ SW¼	"	"	"	"
20.0	"	"	"	NE¼ SW¼	"	"	"	"
37.3	"	"	"	SW¼ NW¼	"	"	"	"
40.0	"	"	"	SE¼ NW¼	"	"	"	"
40.0	"	"	"	NW¼ NW¼	"	"	"	"
34.5	"	"	"	NE¼ NW¼	"	"	"	"
40.0	"	"	"	NW¼ NE¼	"	"	"	"
27.8	"	"	"	SW¼ NE¼	"	"	"	"
40.0	"	"	"	NE¼ NE¼	"	"	"	"
19.4	"	"	"	NW¼ NW¼	"	23,	"	"
31.5	"	"	"	SW¼ SW¼	"	14,	"	"
5.2	"	"	"	NW¼ SW¼	"	"	"	"