

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. V. Taylor, Agent for Louis Damonte has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Truckee River through Last Chance Ditch for Irrigation, stockwatering and domestic

purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 14, T. 19 N., R. 18 E., M.D.B.&M., or at a point from which the NW Section Corner of Section 13, T. 19 N., R. 18 E., bears N. 24°-26' E., 1,840.00 feet, situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 40, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Louis Damonte and Louise Damonte
Post-office address R.F.D. Route #1, Box 450, Reno, Nevada
Amount of appropriation a continuous flow of 1.60 c.f.s. for 45.5 days or 144 acre feet per ann
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation March 19, 1873

Description of land to which water is appurtenant: See attached sheet.
Note:- This certificate changes the point of diversion from the Scott Ranch Ditch to the Last Chance Ditch and changes the place of use of water heretofore appropriated under Claim No. 498, Truckee River Final Decree as entered by the U. S. District Court of Nevada, Case in Equity, Docket A-3. The amount of water changed under this certificate is 144 acre feet, or a head of 1.6 c.f.s., heretofore used upon 20.4 acres in the NW 1/4 SW 1/4 and 11.6 acres in the SW 1/4 SW 1/4 Section 7, T. 19 N., R. 20 E., M.D.B.&M., under said Claim No. 498, and is given the same priority as shown in the above named final decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

Recorded July 14, 1951 Bk. X Page 235 12th day of July A. D. 19 51.
Washoe County Records
Hugh A. Shamberger State Engineer.

Compared L.P. L.M.

PLACE OF USE UNDER NO. 12335

13.9 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 28, T. 18 N., R. 20 E.

40.0	"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	21,	"	"
27.2	"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"
24.6	"	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"
24.5	"	"	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"
10.1	"	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	22,	"	"
40.0	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"
20.0	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"
37.3	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"
40.0	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"
40.0	"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"
34.5	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"
40.0	"	"	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"
27.8	"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"
40.0	"	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"
19.4	"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	23,	"	"
31.5	"	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	14,	"	"
5.2	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"