

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, T.14N., R.26E., M.D.B.&M., or at a point from which the NE corner of said Section 22 bears N. 5°28'36" E., a distance of 654.41 feet situated in Lyon County, State of Nevada.

Owner of record: Sunrise Ranch, L.L.C.
 Source: Underground
 Manner of use: Irrigation
 Amount of appropriation: 0.895 c.f.s., but not to exceed 53.688 acre-feet annually*
 Period of use: January 1st through December 31st of each year
 Date of priority: January 7, 1955**

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 250 feet deep, 16-inch diameter casing, equipped with a pump, motor and totalizing meter, thence through a distribution system for wheel-line sprinkler irrigation of 93.53 acres of row crops on the following described land to which the water is appurtenant:

38.05 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22, T.14N., R.26E., M.D.B.&M.
 35.83 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22, T.14N., R.26E., M.D.B.&M.
 0.30 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, T.14N., R.26E., M.D.B.&M.
19.35 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, T.14N., R.26E., M.D.B.&M.
 93.53 acres total

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

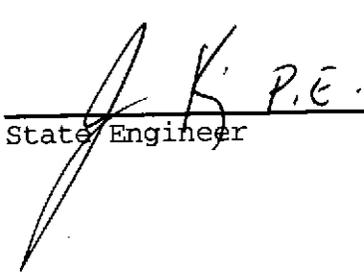
The total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

*The total combined duty of water under Permit 73810, Certificate 20258; Permit 73811, Certificate 20259 and Permit 73812, Certificate 20260 shall not exceed 374.12 acre-feet annually for the irrigation of 93.53 acres within the above-described place of use.

****This certificate changes the point of diversion and place of use of a portion of Permit 66887, which changed Permit 15946, Certificate 5473; therefore, the date of priority remains the same as Permit 15946, Certificate 5473.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of November, 2016.



State Engineer

CNW/sc