

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**SE¼ NE¼ Section 10, T.20S., R.52E., M.D.B.&M., or at a point from which the NE corner of said Section 10, bears N. 12°38'34" E., a distance of 1,444.63 feet, situated in Nye County, State of Nevada.**

Owner of record: **Ronald and Sally Murphy Family Trust**

Source: **Underground**

Manner of use: **Commercial**

Amount of appropriation: **0.0455 c.f.s. or but not to exceed 15.0 acre-feet annually**

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of each year**

Date of priority: **November 16, 1965\***

Description of the works of diversion and the manner and place of use:

**Water is developed by means of a drilled well, 140 feet deep, 8-inch diameter casing, equipped with a pump, totalizing meter and pressure tank thence through a distribution system for commercial water service to a gravel pit located within a portion of the SE¼ NE¼ Section 10, T.20S., R.52E., M.D.B.&M., being further described as Assessor's Parcel Number 027-521-46, Nye County, Nevada**

This certificate is issued subject to the terms of the permit and specifically subject to the following term:

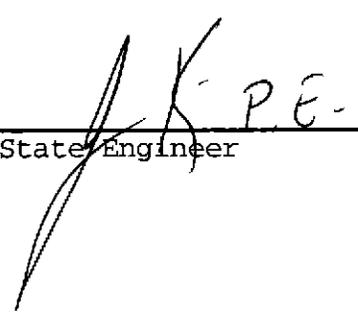
**\*This certificate changes Permit 76184, which changed a portion of Permit 27304, Certificate 9020, which changed Permit 26241, which changed a portion of Permit 22855, therefore the date of priority remains the same as Permit 22855.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

Permit No. **82135**

Certificate No. **20163**

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of August, 2016.

  
\_\_\_\_\_  
State Engineer

KMH/sc