

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, H. R. Jepsen, Clerk of the Board of County Commissioners of Douglas County, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Underground source

through Pipelines

for

Municipal

purposes. The point of diversion of water from the source is as follows: In the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 4, Township 12 N., Range 20 E., M.D.B.& M., or at points which bear S. 86°15' W. 3,946 feet and S. 87°47' W. 3,857 feet, respectively, from the N.E. Corner of said Section 4 situated in Douglas County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913

has determined the date, source,

purpose and amount of such appropriation; together with the place to which such water is appurtenant, as follows:

Name of appropriator: Town of Gardnerville

Post-office address: Gardnerville, Nevada, C/o H.R. Jepsen, Clerk of the Board of County Commissioners of Douglas County.

Amount of appropriation: 3.5 c.f.s.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation: April 20, 1929

Description of works of diversion, manner and place of use:-

Water is diverted from two wells for municipal supply for the Town of Gardnerville. Well No. 1 located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 4, Township 12 N., Range 20 E., is 250 feet deep with 4 inch casing, and is equipped with a 7 $\frac{1}{2}$ H.P. electric motor and pump which forces water into two 3,000 gallon storage tanks. Well No. 2 located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 4 is 250 feet deep with 50 feet of 12 inch and 200 feet of 10 inch casing, and is equipped with a 25 H.P. electrical motor and turbine which pumps directly into the water mains consisting of 250 feet of 8 inch, 2,995 feet of 6 inch, 1700 feet of 4 inch and 5,520 feet of 2 inch pipe. Place of use is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 4, Township 12 N., Range 20 E., the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32, and the SW $\frac{1}{4}$ of Section 33, Township 13 N., Range 20 E., M.D.B.& M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Alfred Merritt Smith, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

11th day of March, A. D. 1940

Alfred Merritt Smith
State Engineer.

Recorded March 14, 1940, BK "A" Page 186
Douglas County Records
Camped R. B. C. T.