

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SW¼ NW¼ Section 20, T.21S., R.54E., M.D.B.&M., or at a point from which the W¼ corner of said Section 20 bears S. 13° 45' W., a distance of 884.0 feet situated in Nye County, State of Nevada.

Owner of record: **James Roman Montag and Cindy Lou Montag (2.0 AFA) and Mary Johnson-65% UDI, Braverman Education Trust 35% UDI (1.16 AFA)**

Source: **Underground**

Manner of use: **Commercial**

Amount of appropriation: **0.012 c.f.s., but not to exceed 3.16 acre-feet annually**

Period of use: **January 1st through December 31st of each year**

Date of priority: **June 3, 1957***

Description of the works of diversion and the manner and place of use:

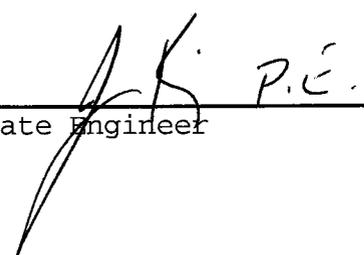
Water is developed by means of a drilled well, 114 feet deep, 8-inch diameter casing, equipped with a McDonald submersible pump, totalizing meter and 119-gallon storage tank, thence through a distribution system for commercial water service to a 10-space RV park, office, laundry, pool, showers, and associated landscaping located within a portion of the SW¼ NW¼ Section 20, T.21S., R.54E., M.D.B.&M., being further described as Assessor's Parcel Number 045-283-18, Nye County, Nevada.

This certificate is issued subject to the terms of the permit and specifically subject to the following term:

***This certificate changes a portion of Permit 17289, Certificate 5690; therefore, the date of priority remains the same as Permit 17289, Certificate 5690.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of February, 2016.



State Engineer

KMH/sc