

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 12, T.21S., R.53E., M.D.B.& M., or at a point from which the SE corner of said Section 12, bears S. 2°28'01" E., a distance of 1,270.97 feet, situated in Nye County, State of Nevada.

Owner of record: **Golden Pahrump Lakeside, LLC**

Source: **Underground**

Manner of use: **Commercial**

Amount of appropriation: **0.45 c.f.s. or but not to exceed 122.0 acre-feet annually***

Period of use: **January 1st through December 31st of each year**

Date of priority: **October 28, 1992****

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 485 feet deep, 8-inch diameter casing, equipped with a pump and totalizing meter, thence through a distribution system for commercial water service to a casino, restaurant, convenience store, 159 space recreational vehicle park, a 6.5 acre lake, boathouse, pool and spa, outdoor amphitheater and registration office, all located within a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 12, T.21S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number 044-531-05, Nye County, Nevada

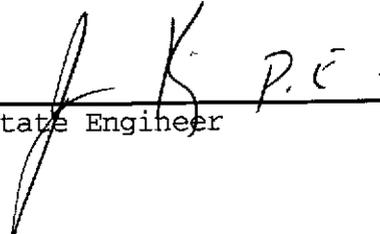
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

***The total combined duty of water under Permits 59773, 78716, 78717, 78718, 78719, 78720 and Permit 81173, Certificate 19926 shall not exceed 269.0 acre-feet annually.**

****This certificate changes the point of diversion and manner of use of Permit 58272, therefore the date of priority remains the same as Permit 58272.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of December, 2015.



State Engineer

KMH/sc