

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 29, T.19S., R.53E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 29, bears S. 64° 34' 32" W., a distance of 731.92 feet, situated in Nye County, State of Nevada.

Owner of record: Sam J. Payan

Source: Underground

Manner of use: Quasi-Municipal

Amount of appropriation: 0.0033 c.f.s., but not to exceed 1.0 acre-foot annually*

Period of use: January 1st through December 31st of each year

Date of priority: January 6, 1949**

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 140 feet deep, 8-inch diameter casing, equipped with a 1 H.P. Franklin Electric Motor, pump and totalizing meter, thence through a distribution system for quasi-municipal water service to one mobile home, six horse stalls, one horse arena and drip irrigation system to trees located within a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 29, T.19S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number 029-407-04, Nye County, Nevada.

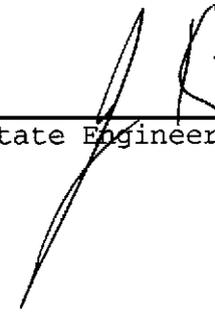
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

*The total combined duty of water under Permit 79581, Certificate 19906; Permit 79582, Certificate 19907 and Permit 79583, Certificate 19908 shall not exceed 4.0 acre-feet annually.

**This certificate changes the point of diversion, manner and place of use of a portion of Permit 23429, Certificate 7939, which changed the point of diversion of a portion of Permit 12789, Certificate 5064; therefore, the date of priority remains the same as Permit 12789, Certificate 5064.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of December, 2015.

 P.E.

State Engineer

KMH/sc