

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 33, T.19S., R.53E., M.D.B.&M., or at a point from which the SE corner of said Section 33, bears S.3°51°54'E., a distance of 1,079.70 feet, situated in Nye County, State of Nevada.**

Owner of record: **International Church of the Foursquare Gospel**

Source: **Underground**

Manner of use: **Commercial**

Amount of appropriation: **0.0015 c.f.s. but not to exceed 0.43 acre-feet annually**

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of each year**

Date of priority: **August 20, 2009\***

Description of the works of diversion and the manner and place of use:

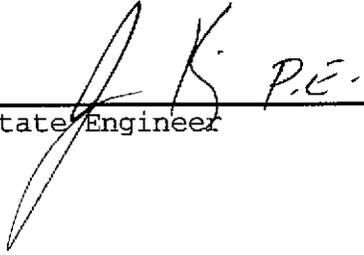
**Water is developed by means of a drilled well, 240 feet deep, 6-inch diameter casing, equipped with a 1 H.P. pump, totalizing meter and a 10,000-gallon storage tank for fire protection, thence through a distribution system for commercial water service to a church building with associated landscaping, located within a portion of the SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 33, T.19S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number 029-182-15, Nye County, Nevada.**

This certificate is issued subject to the terms of the permit and specifically subject to the following term.

**\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 17289, Certificate 5690. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of September 15, 2009, for Permit 69956.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of October, 2015.

  
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State Engineer

KMH/sc