

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

Government Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Section 1, T.21S., R.53E., M.D.B.&M., or at a point from which the NW corner of said Section 1, bears N.52°10'W., a distance of 1,950.0 feet, situated in Nye County, State of Nevada.

Owner of record: Donald W. & Joan M. Hendricks

Source: Underground

Manner of use: Commercial and Domestic

Amount of appropriation: 0.017 c.f.s. but not to exceed 5.0 acre-feet annually*

Period of use: January 1st through December 31st of each year

Date of priority: April 30, 1951**

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 160 feet deep, 8-inch diameter casing, equipped with a 1½ H.P. submersible pump, thence through a distributing system for commercial and domestic water service for drip irrigation of 300 pistachio trees, a mobile home and a garage located within a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1, T.21S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number 044-131-14, Nye County, Nevada.

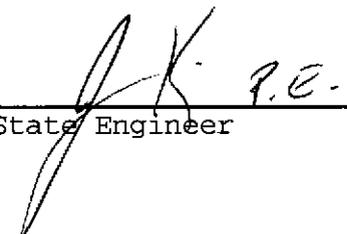
This certificate is issued subject to the terms of the permit and specifically subject to the following terms.

*The total combined duty of water under Permit 45507, Certificate 12189; Permit 52864, Certificate 13564 and Permit 82581, Certificate 19858 shall not exceed 17.76 acre-feet annually.

****This certificate changes the manner of use of Permit 79040, which changed the point of diversion and place of use of a portion of Permit 29205; Certificate 10601, which changed the point of diversion and place of use of a portion of Permit 13690, Certificate 5305, therefore, the date of priority remains the same as Permit 13690, Certificate 5305.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of October, 2015.



State Engineer

KMH/sc