Permit No. **81099** Certificate No. **19804**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

Orr Ditch

NE¼ SW¼ Section 17, T.19N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 17 bears S. 44°40' W., a distance of 3,211 feet situated in Washoe County, State of Nevada.

Owner of record:	**David J. and Atanda D. Clark**
Source:	**Truckee River**
Manner of use:	**As Decreed**
Amount of appropriation:	**0.0129 c.f.s., but not to exceed 4.0 acre-feet as decreed**
Period of use:	**As Decreed**
Date of priority:	**September 6, 1867***

Description of the works of diversion and the manner and place of use:

Water is diverted from the Truckee River through the Orr Ditch, Cinnabar Ditch and pipeline, thence through a distribution system for flood irrigation of 1.00 acre of pasture grass and a raised garden, located within a portion of the SW¼ SE¼ Section 27, T.20N., R.20E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 035-310-49, Washoe County, Nevada.

***This certificate changes the point of diversion and place of use of portions of Claims 48 and 49, Truckee River Final Decree, in United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944); therefore, the date of priority remains the same as Claims 48 and 49.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre as decreed from all sources and is subject to the continuing jurisdiction and regulation by the Federal Water Master and the State Engineer.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of September, **2015**.

P.E.

State Engineer

MMM/sc