

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 31, T.21S., R.54E., M.D.B.&M., or at a point from which the NW corner of said Section 31 bears N. 17°09' 13" W., a distance of 1,947.86 feet situated in Nye County, State of Nevada.**

Owner of record: Agee Spidle and Karen Spidle  
Source: Underground  
Manner of use: Irrigation  
Amount of appropriation: 0.171 c.f.s., but not to exceed 30.0 acre-feet annually  
Period of use: January 1<sup>st</sup> through December 31<sup>st</sup> of each year  
Date of priority: October 15, 1951\*

Description of the works of diversion and the manner and place of use:

**Water is developed by means of a drilled well, 300 feet deep, 8-inch diameter casing, equipped with a pump, pressure tank and totalizing meter, thence through a distribution system for sprinkler irrigation of 6.0 acres of grass located within a portion of the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 31, T.21S., R.54E., M.D.B.& M., being further described as a portion of Assessor's Parcel Number 045-411-03, Nye County, Nevada.**

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

**The total annual duty of water shall not exceed 5.0 acre-feet per acre of land irrigated from all sources.**

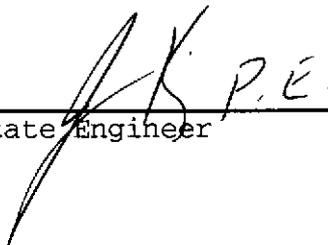
**\*This certificate changes the point of diversion and place of use of a portion of Permit 13868, Certificate 5524; therefore, the date of priority remains the same as Permit 13868, Certificate 5524.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

Permit No. **73581**

Certificate No. **19793**

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of September, 2015.

  
\_\_\_\_\_  
State Engineer

Whr/sc