

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 23, T.20S., R.53E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$  corner of said Section 23 bears S. 87°25'00" E., a distance of 2,152.00 feet situated in Nye County, State of Nevada.**

Owner of record: **Unincorporated Town of Pahrump**

Source: **Underground**

Manner of use: **Recreation**

Amount of appropriation: **0.058 c.f.s., but not to exceed 12.5 acre-feet annually\***

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of each year**

Date of priority: **April 20, 1965\*\***

Description of the works of diversion and the manner and place of use:

**Water is developed by means of a drilled well, 425 feet deep, 16-inch diameter casing, equipped with a 25 H.P. Franklin pump, totalizing meter and two pressure tanks, thence through a distribution system for recreational water service to a baseball field complex, bathrooms, 300 trees and associated landscaping located within portions of the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , and NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 23, T.20S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number 38-561-03, Nye County, Nevada.**

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

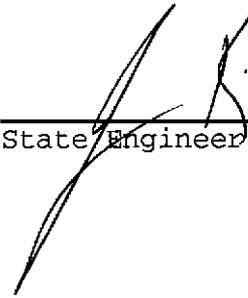
**\*The total combined duty of water under Permit 81087, Certificate 19779; Permit 81088, Certificate 19780; Permit 81089, Certificate 19781; Permit 81090, Certificate 19782 and Permits 83547 and 83548, shall not exceed 70.68 acre-feet annually.**

**\*\*This certificate changes the manner and place of use of Permit 69511, Certificate 16903, which changed the point of diversion and place of use of a portion of Permit 28203, Certificate 8986, which changed the point of diversion and place of use of a portion of Permit 22548, Certificate 7935;**

**therefore, the date of priority remains the same as Permit 22548, Certificate 7935.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of July, 2015.

  
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State Engineer P.E.

WHR/sc