

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 12, T.21S., R.53E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$  corner of said Section 12 bears S. 87°33' 05" W., a distance of 608.56 feet situated in Nye County, State of Nevada.**

Owner of record: **Grandview Cemetary and Emil & Mildred Janssen**

Source: **Underground**

Manner of use: **Irrigation**

Amount of appropriation: **0.068 c.f.s., but not to exceed 11.65 acre-feet annually\***

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of each year**

Date of priority: **October 15, 1951\*\***

Description of the works of diversion and the manner and place of use:

**Water is developed by means of a drilled well, 375 feet deep, 8-inch diameter casing, equipped with a 7.5 H.P. pump and totalizing meter, thence through a distribution system for sprinkler irrigation of 2.33 acres of grass located within a portion of the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 12, T.21S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number 044-511-28, Nye County, Nevada.**

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

**The total annual duty of water shall not exceed 5.0 acre-feet per acre of land irrigated from all sources.**

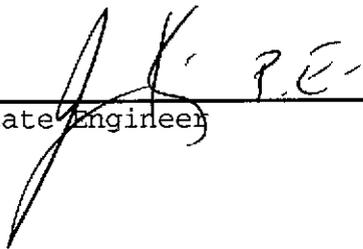
**\*The total combined duty of water under Permit 67700, Certificate 18547; Permit 70578, Certificate 18548 and Permit 80087, Certificate 19743 shall not exceed 16.65 acre-feet annually for the irrigation of 3.33 acres.**

**\*\*This certificate changes the point of diversion and place of use of a portion of Permit 74682; which changed the point of diversion and place of use of a portion of Permit 13868,**

**Certificate 5524; therefore, the date of priority remains the same as Permit 13868, Certificate 5524.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of May, 2015.

  
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State Engineer

Whr/sc